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Israel To Get Arms If Stevenson Wins, Says Col. Arvey

TEL AVIV—The Jerusalem Post quoted Jacob Arvey, one of the top leaders in the Democratic party, to the effect that if Stevenson wins in November, Israel will get defensive arms.

Col. Arvey told a press conference here that he had first been drawn to Stevenson when he heard him make a brilliant speech in favor of the Jewish homeland.

ARVEY SAID Stevenson supported Israel's claim for arms and opposed territorial changes except by mutual agreement.

"He will make a better President than a candidate," Arvey said, predicting his nominee will win in November.

Accompanying Col. Arvey on his two-week visit in Israel was Judge Henry L. Burman, who told the reporters that Stevenson's running mate, Senator Estes Kefauver, was "one of the most outspoken men for Israel in the United States."

COL. ARVEY said that the Democratic Party will not make Israel an issue in the election, although some Democratic spokesmen in some parts of the country will no doubt point out the difference between the two parties in their approach to Israel.

Arvey said Stevenson's impression after his visit here of three years ago was that some Israel officials were then a "little stubborn" in their approach to peace negotiations with the Arab states."

STEEL MAKING TO START

JERUSALEM — A steel mill being constructed at Acre is scheduled to start production in about three months and operate around the clock.



JACOB ARVEY
Stevenson Next President?

STEVENSON EADES REPLY ON ARMS FOR ISRAEL NOW

By LILLIAN LEVY

National Jewish POST Correspondent

WASHINGTON, D.C.—At Stevenson's first Washington press conference of this campaign, the question of arms for Israel was raised by this reporter.

Noting the fact that the United States was not supplying arms to Israel now when the Jordan-Israel tension has increased and Arab bloc countries including Egypt have pledged military and financial support to Jordan, this reporter asked:

"Now what I am asking you to comment upon or give your opinion upon is at this present moment we are not supplying arms to Israel. Therefore, in this situation certainly Israel is in the imbalance, is on the high part of the scale; the scales are weighing down; and I was wondering if you thought it might help to preserve peace if she was able to stabilize the situation there if

this country gave arms now to Israel."

Mr. Stevenson replied, "Well, I'm just unable to answer because I, at this time, am not sure about the imbalances that you are speaking about."

"I have expressed the view on repeated occasions that I felt it would be well if a balance of arms was preserved, and that Israel would be better able to preserve peace if she was able to deter aggression."

He expressed the hope that Wolpert's visit would help focus attention of American craftsmen on the possibilities of this specialized field of design.

Curator of Jewish Museum Says They Are Copies of Copies

Ceremonial Art Today Called Poor Imitations

NEW YORK—The ceremonial objects of a copy, often distorted, or art in most of the new synagogues being erected are poor imitations of imitations, Dr. Stephen Kayser, curator of the Jewish Museum of the Jewish Theological Seminary of America, asserted.

"Most ceremonial objects preserved today in collections like that of the Jewish Museum," he stated, "date from the 19th century, a period noted for its imitation of earlier styles. And most of the ceremonial art being designed today copies these pieces so that it is but a copy

The comment was made on the occasion of the arrival in the United States of Ludwig Wolpert, a member of the faculty of the world-famous Bezalel School in Jerusalem. Wolpert will conduct a workshop course in the design of ceremonial objects under the sponsorship of the Jewish Museum.

Dr. Kayser expressed the view that "the new synagogues which today are springing up at an unprecedented rate in suburban communities and in cities . . .

are at a loss to find appropriate ornaments for the Torah or other decorative objects for the synagogue."

He expressed the hope that Wolpert's visit would help focus attention of American craftsmen on the possibilities of this specialized field of design.

Israel Hopes To Build Ships Up To 18,000 Tons

JERUSALEM — Israel hopes negotiations with the Deutsche Werft for construction of a shipyard in the Kishon harbor. The shipyard is expected to be able to build ships up to 18,000 tons.

PARIS POLICE GUARD HERUT LEADER BEIGIN

JERUSALEM—Yediot Aharonot, afternoon daily, reports that police provided a strong police guard for Menahem Beigin, Herut leader, when he arrived in Paris. The security measures were taken to prevent any attempt at assassination by Arabs who represent declarations by Beigin that Israel includes the territory on both sides of the Jordan river.

On hand to greet the former Irgun leader, who now heads his party's strong delegation in the Knesset, were members of the French parliament, Andre Blomel, chairman of the French Zionist Federation, and representatives of the city of Paris, plus his own Herut and Betar leadership.

May Be First One

Deaf and Dumb Boy Is Bar Mitzva

VINELAND, N.J. (NJP)—What may be the first bar mitzva of a boy both deaf and dumb was held last month at Beth Israel congregation here.

Using guttural sounds closely resembling speech, the bar mitzva boy, Frederick Waldorf, was able to recite the blessings over the Torah, learned by tedious lip-reading, clearly and distinctly. He afterwards received Rabbi

Martin I. Douglas's blessing, and was tendered a reception in Philadelphia.

Frederick, a student at the New Jersey School for the Deaf in Trenton, is one of three children. His brothers, neither one of whom is a deaf mute, are able to communicate with him by means of the skills he has learned.

He was prepared for the bar and study.

mitzva by Mr. Gerber of the Trenton school and Rabbi Douglas, spiritual leader of Beth Israel.

His parents, Mr. and Mrs. Phil Waldorf, 1020 New Pear st., have received such a lift from the accomplishment that they are anxious to communicate with the parents of children with similar handicaps who may be interested in their son's preparation and study.

SOME LIKE DOWRY

By DAVID NAVON

National Jewish Post Correspondent

ISTANBUL—Many young people in the Jewish community here do not approve the traditional system of arrangement of marriage "around a conference table."

In a POST survey following the revelation that boys and girls are expected to like at first glance the mates chosen by parents and family friends (NJP, July 6, '56) both boys and girls said they do not want parents' interference in marriage.

THE GIRLS complained that their parents do not allow them to go out with boys unless they know them personally, and that the restrictions and discipline prevent them from getting acquainted with boys and enjoying themselves.

The girls added that when they become mothers they will allow their daughters to go out with boys. The boys said that the prevalent custom leads to marriage by arrangement instead of love.

Among the young people who were for continuing custom, the most influential factor was dowry. Though the girls generally were against it, some of the boys felt it is necessary for establishing a new home and keeping a high standard of living.

LINDA GORELI, 16, said: "The dowry can be reasonable only in Turkey, because women do not work after they get married. Therefore, it helps to raise

the standard of living of the married couple.

"But marriage must be the result of love and not of an arrangement made by parents.

"There is an exaggerated discipline by the parents which prevents friendship between boys and girls. . . . Dating, flirting should be considered as normal things."

Morris Ben Ezra, 27, declared: "For those who want to get married, the problem of dowry kills the chances of many girls. This old and Oriental custom should be abolished. The girl must not become the subject of bargaining. The dowry often is the cause of family disasters."

"As to relations between boys and girls, the psychological atmosphere in this country is not fit for that, but I think that the parents should and can be more comprehensive and indulgent. They should give more liberty to their children. I hope this will be done with time."

EDA YESHOVA, 19, said: "I hate the custom of dowry. Marriage should be the result of love. The discipline of the parents is too strong. Boys and girls should be given the opportunity to get acquainted with each other and enjoy the best years of their lives."

Nomy Taragano, 17, also said she hates dowry and added she finds the pressure of the parents on their daughters unnecessary and exaggerated. She favors dating and flirting as in the West.

Albett Ben Zonana, 21, said: "The dowry is a good custom.

I hope to become rich, thanks to it." Zonana said also that dating should be allowed by parents, but young people should be careful and not carry it to excess.

Jaco Vaendrob, 27, did not approve of dowry because it prevents some girls from getting married. He added that the prevalent discipline of parents is necessary and that "the dating and courting processes cannot be applied here, on the ground that this causes much gossip."

BEKY TELVI, 21, said: "Dowry is not always necessary, but if the girl's parents afford it, it can help the young couple raise their standard of living."

"Marriage should not be arranged by the parents; boys and girls should be free to go out and choose their future wives or husbands."

JORDAN VICTIMS BURIED; 4 WENT TO HEBREW U.

JERUSALEM — Three of the six youths killed in the Jordan attacks on an Israel patrol recently were students of the Hebrew University, while a fourth had already been accepted for matriculation. A fifth was to have been released from the army in two days.

The six were buried with full military honors while grieving friends and relatives mourned.

Benyamin Hameiri's mother was out shopping for furnishings for an apartment for him and his bride when news of his death reached the family.

Moshe Lerman, 19, has just completed his second year at the law faculty of the university with honors.

The oldest of the dead was Ya-acov Friedland, 33, who had fought in the War of Liberation and was to have been released from the army in 48 hours.

'WON'T EMBARRASS EGYPT' TEL AVIV—Israel is purposefully acting with constraint and restraining from embarrassing Egypt during its Suez Canal crisis, M. Bentov, minister of development, told a United Press correspondent here recently.

**Will Guide JWF This Year**

Newly elected officers of the Jewish War Veterans of the United States had a brief conference after the annual convention of the organization closed at Milwaukee, Wis. From left are Mrs. Saul E. Samuels, South Euclid, Ohio, president of the National Ladies Auxiliary; Isaac J. Murov, Stratford, Conn., judge advocate of the JWF, and William Carmen, Newton, Mass., the national commander.

JWF CALLS COUNCIL THREAT TO U.S. SECURITY, DEFENSE

CHICAGO (NJP)—The text of the resolution condemning the American Council for Judaism "as a threat to the security and the defense of the United States," which was passed at the recent convention of the Jewish War Veterans of the United States was released here this week.

The resolution also revived the charge against Rabbi Elmer Berger, Council executive, for failing to enter the U. S. chaplaincy. Rabbi Berger denied the charge at the time it was made.

The text of this portion of the resolution reads:

"...at least 228 Jewish chaplains who served in the armed forces of the U.S.A. have condemned the position of the American Council for Judaism particularly in the light of the fact that it numbers amongst its leadership men who demonstrated their lack of patriotism by failing to respond to the call to serve in the chaplaincy of the armed forces of the United States..."

THE RESOLUTION condemned the Council in the strongest

language ever used by a Jewish organization.

It charged that the Council "has been guilty of demonstrated acts of dual loyalty undermining the efforts of the United States to help implement democracy in the Middle East..."

At another point the resolution

accused the Council for "supporting, aiding and abetting the Soviet-Arab ambitions."

The resolution urged that the "Council acting as the instrument of the Arab bloc of states be revealed as a threat to the security and defense of the United States (and was) to be guarded against as such."

ISRAELI ARAB GETS GRANT

TEL AVIV—Raif Ahmad Zubi, supervisor of Arab education in the Haifa district, has been awarded a grant by the United States Department of State to enable him to study for six months in the United States.

• WHAT TO DO • WHAT TO SEE • WHERE TO GO

IN NEW YORK...

**National Organizations**

Anti-Defamation League of B.B., 515 Madison Ave. New York 22, N.Y.
Farband Labor Zionists Order, 45 E. 17th St., N.Y. 4—OR 3-6500.
Jewish National Fund, 42 East 69th St., New York 21—VA 6-3780.

Kashruth Supervisors Union, 205 W. 14th St.—AL 5-7330.

National Community Relations Advisory Council, 9 E. 38th St. MU 5-1606.

Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.

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"The Diary of Anne Frank," starring Joseph Schildkraut, Cort Theatre, 48th St. east of Broadway. 8:40 Matinees Wednesday and Saturday.

ART
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New Seminary To Train Rabbis For All 3 Wings

NEW YORK (NJP)—A new rabbinical assembly which will ordain spiritual leaders for Reform, Conservative and Orthodox congregations, will open its doors here on Oct. 1.

The seminary, known as the Academy for Higher Jewish Learning, will have as dean, Rabbi Felix A. Levy, formerly of Chicago. Dr. David Neiman will be director.

Physical facilities will be at 150 W. 85th St. and 23 W. 73d St. here.



IN A STATEMENT of principles, the Academy declared that it is not committed to any single interpretation of Judaism. Students of any persuasion and opinion may enter school without any creedal or ritual requirement, and members of the faculty include rabbis from all branches of Judaism.

Some top Jewish scholars are included on the faculty. They are: Dr. Moses Hadas, Dr. Simon Bernstein, Dr. Louis Schoffman, Dr. Eugen Kullman, Dr. Philip Friedman, Rabbi Abraham I. Cutler, Rabbi M. Asher Murciano, Dr. Neiman, and Dr. Levy.

THE SCHOOL is an outgrowth of the Academy of Liberal Judaism, which was organized by local Reform rabbis to provide New York with a full-term Reform seminary. The school was discontinued when the Hebrew Union College - Jewish Institute

ISRAEL TO PAY COMPENSATION TO NAZI VICTIMS

JERUSALEM—Victims of Nazi concentration camps living in Israel who cannot claim damages under the present German Restitution Law, will be granted compensation by Israel, if a law now being drafted is passed.

The Ministry of Finance has completed details of the proposed law which will be presented to the Knesset where it is expected to pass with little difficulty.

Beneficiaries will be immigrants to Israel who arrived in the country before Oct. 1, 1953, and have not received compensation from any other source. Their physical disability must be at least 35 per cent.

The cost to the government under the proposed law is expected to reach 2 million pounds annually.

of Religion rescinded a rule requiring students at its New York branch to spend two years at the Cincinnati School.

More than 20 students have applied for admission, it was announced.

U. S. FIRM SILENT ON USE OF JEWS ON ARAB RAILROAD

By CHARLES ROTH
New York Bureau Chief

NEW YORK (NJP)—Brown and Blauvelt, the United States firm that was awarded the contract for the Saudi Arabian-Jordan railroad after it was dropped by a Polish firm because the Arabs demanded that no Jews be used in the project, told The POST that they have Jews working for them in their New York office. They refused, however, to comment as to whether they have submitted to Arab pressures against using Jews on the project in Saudi Arabia (NJP, Aug. 17, 1956).

Francis Brown, in a telephone interview, said that it would be better for everybody concerned if the entire matter were dropped. He asserted his firm, by taking on the contract, kept a communist Polish firm out of the Middle East, which, he said, is commendable.

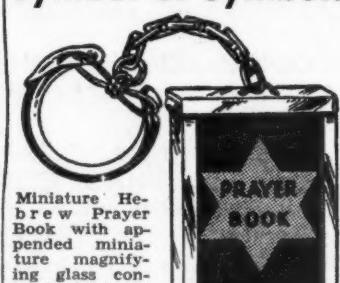
WHEN CONFRONTED with the charge, however, that if the Polish firm rejected the contract because it would not discriminate against Jews, while an American firm was willing to discriminate this would harm the American cause, Brown side-stepped the question and said that this would not be the case at all.

The Polish engineering firm, named Sycop, cancelled its con-

ENVY TRANSFERRED

JERUSALEM — Tuvia Arazi, minister-counselor at the Israel embassy in Buenos Aires, has been named minister to Peru.

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Israeli Actress In U. S.

Orna Porat (above), leading actress of Israel's Cameri (Chamber) Theater, will address the Mobilization Conference for Israel, sponsored by the Israel Bond organization, to be held this week end in Washington, D.C. Following her appearance at the two-day conference, Miss Porat will undertake an extensive tour of more than 40 American cities on behalf of Israel Bonds.

Arrangements are now being concluded by impresarios to bring the Chamber Theater to the United States for a series of performances.

ESCALATOR STARTED

JERUSALEM — Construction of Israel's first escalator was begun this month in Haifa.

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"The integrity of an owner of a Kosher establishment is worth more than just a stamp of approval," is the way Samuel A. Broda, president of the Best Kosher Sausage Company, Chicago's outstanding manufacturer of strictly Kosher sausage products, at 3527 W. Roosevelt Road, emphasized the underlying principles of his business, which has antecedents back to 75 years ago, when the first Kosher sausage factory was built in the United States.

And a trip through the Best Kosher Sausage Company plant and the knowledge that Mr. Broda and his two brothers-in-law, Phillip Oscherwitz, vice-president of the firm, and Harry Oscherwitz, secretary-treasurer, were deeply steeped in Torah-traditions and way of life, brought out the veracity of that statement.

Cleanliness, attention to detail, constant Kosher supervision by an accredited mashgach, and speed of production all attest to the wholesomeness of the Best Kosher Products. Whether it be the tiny cocktail franks, or the large bologna and salamis, each item is fabricated from fresh, Kosher meat, and cured, smoked, packaged and refrigerator-stored ready for shipment to outlets all over the United States—wherever there is a demand for Kosher delicatessen.

Some of the vast number of products made by Best include the aforesaid cocktail franks and its regular and jumbo-size frankfurter brothers; the finest corned beef, pastrami, pepper-meat, liverwurst, knockwurst and other tempting delicacies, all made with extreme care and the addition of the famous Best flavoring, which has made their products favorites throughout the nation, even in non-Jewish communities.

In fact, the tremendous merchandising of Best Kosher

products in bright vacuum-packed, heat-sealed, flavor-fresh packages, and the attendant large advertising campaigns in newspapers, radio and television have put them on counters throughout the nation, and in big chain stores like Kroger's, Jewel and National, here in Chicago, as well as in independent and delicatessen outlets.

So intensive has this campaign been, Best has been working feverishly to keep up with the pace of the flood of orders from every state. Everyone wants the handy packages of Best Kosher products to keep in their refrigerators—ready for instant use. Not only are the frankfurters packed in the bright cellophane packages, but corned beef, pastrami, salami, and bologna are now sweeping the country in this easily-handled, popular package.

For the observant Jew, Best Kosher products are certain to be made and merchandised in the strict adherence to Jewish tradition and dietary laws. All Best Kosher meats are pre-packaged and there is no opportunity for trifle handling by knife, cutting machine or other appliance, because packages are always sealed. Even in non-Kosher food stores the fact that Best Kosher products are individually packaged keeps them Kosher always.

These products are never cooked on the Sabbath, nor need they be bought on the Sabbath because they can be easily placed in the refrigerator or deep-freeze for future use. Naturally, with supervision by an approved Rabbi, in addition to the Department of Agriculture, all the meat that goes into these Best Kosher products are of the finest grade, and the freshest and cleanest methods are used in handling them.

Best Kosher Sausage Company is one of the few com-

panies that is recognized all over the world as the standard of Kosher. "If Best Kosher makes it, it MUST be Kosher," is what is said throughout the Kosher foods trade, all over the world.

Best is known as a STRICTLY KOSHER house, with no deviation or compromise with Jewish traditions. All Kosher laws and the Sabbath are earnestly observed, and the principals of the Best Kosher Sausage Company are observant Jews, who help maintain many of our finest religious, community and educational institutions in the city of Chicago and elsewhere throughout the Jewish world.

While the most modern packaging and advertising methods are used to merchandise the Best Kosher products, sight is never lost of the fact that the product must be Kosher in every true sense of the word, and that there must never be any lessening of the vigilance which has been the byword of this sausage manufacturing family for the past 75 years.

Through the wide appeal of Best Kosher meat products in all states of the country, the meaning of Kosher is becoming more apparent to Jewish and non-Jewish consumers alike. The traditional Jewish meaning of "clean, and in accordance with Jewish dietary laws," especially as personified in the Best manner, is sweeping the country as another name for "fresh, tasty, highly popular delicatessen meats."

Best Kosher is doing more to bring the true meaning of Kosher to the world, than perhaps any similar product. Above all, they give to Kosher more than just a word or slogan—it is a meaning that is wrapped up with our entire Jewish tradition and existence. They are doing a great service to Yiddishkeit by maintaining a truly Kosher establishment.

Camp In Israel For U. S. Youngsters Ends First Year

By JACK LEON

National Jewish POST Correspondent

HERZLIYAH—Your son or daughter may be spending one of the next summers in camp, and the camp may be on the shores of the Mediterranean near the lovely Sharon hotel, and all for about the same amount as it would cost at one of the Jewish camps dotting the United States countryside.

The dream of Arye (Harry) Shadmon and his wife, of a camp like this came much nearer to reality with completion of one of the finest swimming pools anywhere last week at the Sharon Youth Hostel.

Actually the camp opened its doors this summer, and a number of American Jewish children spent six weeks frolicking with Israeli youngsters, who thronged the camp. Unfortunately for the camp's first year, large numbers of American children, especially from the Middle West, whose parents had signed them up for the summer in an Israeli camp fashioned after American models, were withdrawn as trouble with Israel's neighbors flared up again.

THE INGENIOUS originators of the camp idea wondered what to do with their facilities when the camping season was over. Were they just to lie dormant?

The answer was found in a tourists' sports club, open also to Israelis, which will use the luxury camp the year around. It will be known as the Validoor club, and when the undertaking

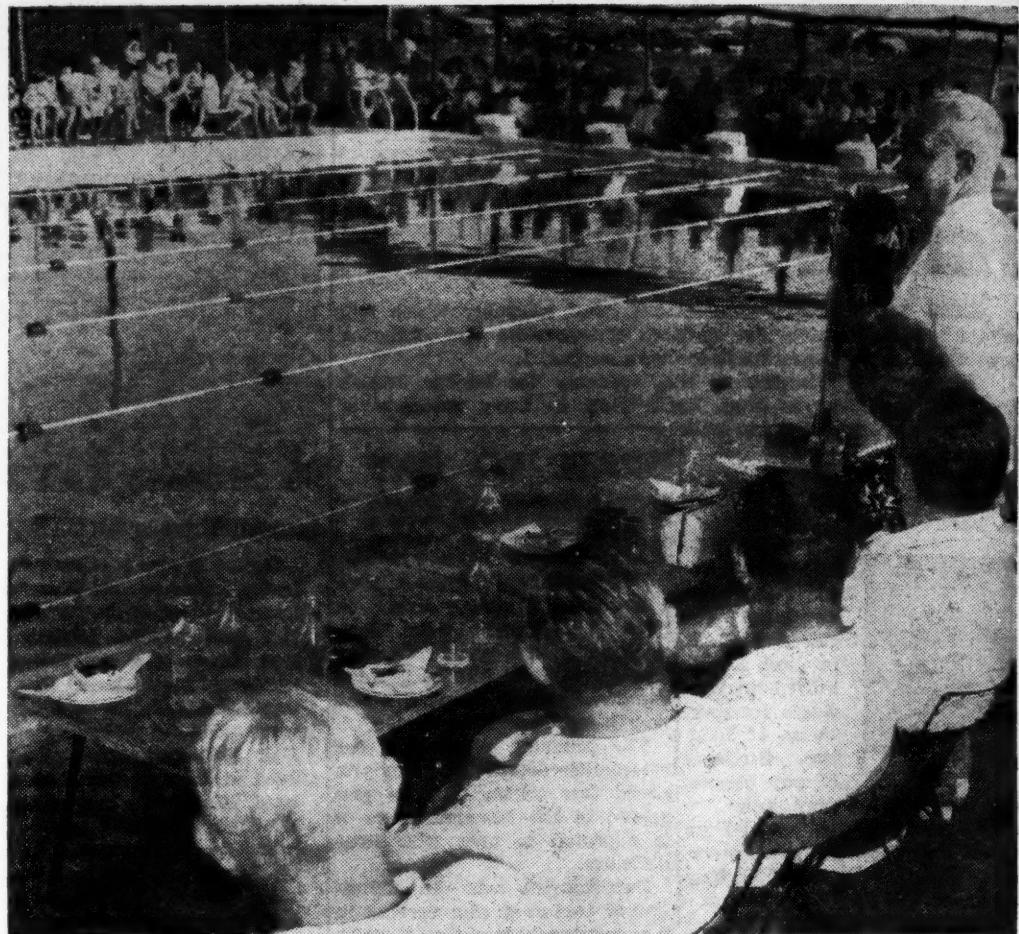
is completed, it is expected that almost \$400,000 will have been expended. Ninety per cent of this amount is being supplied by investors from the United States and Canada.

The camp covers more than two and a half acres. Already completed is the swimming pool, basketball court, shower rooms and lawns. Building is to start shortly on hostel accommodation and further facilities for the Validoor club.

MANY VISITORS from the United States were among the large, colorfully dressed audience which sat around the gleaming new swimming pool. The American and Israeli flags flew side by side under a brilliant blue sky and the national anthems of both countries were played at the beginning of the simple ceremony.

On the platform were representatives of the government, the United States embassy and other diplomatic missions in Israel, the American board of directors of the Sharon Youth Hostel, Inc., and the local council. Presiding over the function was Mr. Shadmon, vice-president of this Chicago corporation. By his side was his wife Erica who originated the idea of the project and made it a reality with the backing of rabbis, youth leaders and educators.

Dr. T. H. McGrail, United States cultural attache, recalled that less than a year ago, at the



Camp In Israel For U. S. Kids Dedicates Pool

Dr. T. H. McGrail, U. S. cultural attache, is shown speaking at dedication exercises for the lovely new swimming pool at the Sharon

Youth Hostel, a project designed to attract American Jewish youngsters to spend their summer camping in Israel.

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Suite 711, 139 N. Clark St., Chicago 2, Illinois.

ground-breaking ceremony of he would take back to America the camp, he had stood on the greeting of many local children same spot and looked onto a dren with whom he had come sandy waste. Now an admirable into contact, Ra'anah is shortly project was fast developing. Such to enter the College of Jewish rapid construction was part of Studies in his home town. The Israeli scene, he had learned. Dr. McGrail praised the idea of bringing Israel and American youth together to play and learn in comradeship. This was the ideal way to improve international understanding.

Another child from the "Windy City" at the camp was Mr. Eisenberg's nine-year-old daughter, Jacqueline. Eleven members of the first group of United Synagogue ever to tour this country, led by Rabbi Albert Lewis, also spent some time at the camp.

DISCUSSING FUTURE plans of the American Youth Camp, Shadmon told The POST that the first full camp would take place next summer when hostel accommodation for 150 children should be available. It was planned to mix school children from English-speaking countries with Israeli youngsters in a program combining educational projects—with Hebrew study a top priority—with sports activities and sightseeing.

Sixty to 80 high school children from the United States and Canada are expected to enroll in the 1957 summer camp. Costs will be kept to the minimum and participants would pay an all-inclusive \$1,000, which would include transportation and six weeks in Israel.

There also are plans for a number of scholarships to be granted each year to enable youngsters of parents without means to take part in the scheme.

Miami Beach Interests Building Hotel In Haifa

HAIFA—Owners of the Dan, considered one of the most successful luxury hotels in Israel, are building a new 100-room hotel and swimming pool here on Mount Carmel. Construction of the swimming pool is already under way.

The Dan owners are principally from Miami Beach, where they also own a number of large hotels.

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String of Major Conventions Launch Activity For New Year

A string of large Jewish conventions beginning with the Israel Bond mobilization conference in Washington, D. C., this week end will launch Jewish activity in the new year on a nationwide basis.

Bond officials and workers from all over the nation were converging on the nation's capital where sessions Saturday and Sunday will hear a series of speakers including Levi Eshkol, Abba Eban and Jerusalem's Mayor Gerson Agron, all from Israel, and Rabbi Abba Hillel Silver, Dr. Joseph J. Schwartz and Abraham Feinberg, representing top officials of the bond organization.

TWO WEEKS later in the same city, the 59th annual convention of the Zionist Organization of America will hold a four-day session.

While election of Emanuel Neumann, a former president, to succeed Mortimer May, of Nashville, Tenn., is a foregone conclusion, the convention will act on all major issues facing the Zionist movement today.

Speakers will include Rabbi Silver, Mr. May, Mr. Eban and Mr. Neumann. Dr. Abraham Sachar, president of Brandeis University, will deliver an address of tribute to Justice Brandeis whose centennial the Jewish-sponsored university is celebrating this year.

THE SCENE then shifts to Houston, Tex., where the largest United States Zionist organization, Hadassah, expects an attendance of 2,500 at its 42d annual convention from Oct. 14-17. Mrs. Rebecca Shulman, president, announced the convention will blueprint Hadassah programs in Israel. Hadassah

Mrs. Shulman annually expends \$9 million for its medical, social welfare and youth rehabilitation work in Israel.

THE HADASSAH convention will be one day old when the Jewish communities of Canada will participate in the 11th plenary session of the Canadian Jewish Congress in Montreal, from Oct. 18-21.

The triennial brings about the one democratic election in the

North American Jewish community. All across Canada, hotly contested elections for delegates to the plenary will take place early in October.

Heading the list of speakers will be Nahum

Goldmann, president of the World Zionist Organization, and Dr. Arthur Lelyveld, new director of the American Fund for Israel Institutions.

A month will elapse before the next major Jewish convention takes place. It will be the Mobilization conference of the Jewish National Fund of America, Sunday, Nov. 11, at the Roosevelt Hotel in New York City. JNF leaders from the entire nation are expected to pass on a broad-gauged public relations program to bring the message of the JNF to the masses of American Jewry through the use of the press, radio, special pamphlets and other methods now being prepared.

Mendel Fisher, executive director, announced that the conference, which will hear Congressman Emanuel Celler and Joseph Witz, Israel's afforestation expert, will launch JNF month.

TWO other November meetings will bring the series of conventions to a close. The two are traditionally held together. They are the 42d annual meeting of the Joint Distribution Committee, major American agency aiding distressed Jews abroad, and the United Jewish Appeal. The meetings will be on Nov. 29 and 30 in New York City.

The UJA meeting will close the fall phase of its 1956 nationwide campaign, and will end the current effort to raise \$30 million more in cash by that date.

UJA general chairman William Rosenwald has pointed out that \$44 million has already been realized by the UJA in its current effort. Part of this amount is being supplied by the \$25 million emergency drive.

The veteran Jewish leader urged Jews in the United States to keep in mind that the "most serious threats to Jewish life since the days of Hitler face large Jewish communities in a number of overseas areas."

POST ADVERTISING PAYS!



Eliezer Davidman, new Israel Tennis Champ

Israel, Jordan Unite— To Fight Mosquitos

JERUSALEM — Although serious warfare between Israel and Jordan is not an impossibility, in one area at least the two countries are co-operating.

Israel and Jordan sanitary employees jointly sprayed the no man's land at Latrun against mosquitoes.

DREW PEARSON CAN'T FIND SHORTCOMINGS OF ISRAEL

JERUSALEM—Here to film an hour-long TV show for presentation to the American public, Drew Pearson, noted columnist, is having trouble, he told a reporter for the Jerusalem Post.

He has plenty of material to show Israel's progress and development, but he can't find enough of the shortcomings, so his film will be balanced.

Everywhere, his original favorable impression of Israel has been confirmed.

Great forecaster that he is, though he told his radio listeners that President Truman would recognize Israel immediately a week before independence was proclaimed, he still refused to predict what the future holds.

Even to the question as to whether he thought Israel would join Britain and France if they moved into Egypt, he said he'd first have to talk to Prime Minister David Ben-Gurion and Foreign Minister Golda Meir.

Eliezer Davidman New Israel Tennis Champ

JERUSALEM—The new Israeli tennis champ is Eliezer Davidman, who downed Arish Aviyan, the 1955 titleholder, 7-5, 8-6, 6-4.

Later on the pair teamed up to win the men's doubles, while Davidman and his partner, Mrs. Fichman, won the mixed doubles.

HANDBALL GROUP ELECTS

STOCKHOLM — Israel, Cuba, and East Germany were this month elected to membership in the International Handball Association.

COMING CONVENTIONS and ANNUAL MEETINGS

SEPTEMBER 22-23
Mobilization Conference for Israel Washington, D. C.

OCTOBER 4-7
Zionist Organization of America Washington, D. C.

OCTOBER 14-17
Hadassah Houston, Tex.

OCTOBER 18-21
Canadian Jewish Congress Montreal

NOVEMBER 9-11
Jewish National Fund of America New York City

NOVEMBER 29
Joint Distribution Committee New York City

NOVEMBER 30
United Jewish Appeal New York City

TRIASSIC FOSSILS FOUND

JERUSALEM—Fossils of five kinds of marine reptiles dating back to the Triassic period, about 180-190 million years ago, were found this summer in the southern Negev by Hebrew University zoologists.

Illegal Moroccan Migration Urged

NEW YORK (NJP)—Organized illegal migration from Morocco was this week called for by Brit Trumpeldor of America, Betar, militant Zionist youth organization, at its annual national conference at Camp Betar, Liberty, N.Y.

In a resolution, adopted unanimously, the delegates called on the Israel government to take immediate action.

They also issued a strong call to Jewish youth the world over to organize the new aliyah.

Yitzchak Heimowitz of New York was elected national president.

PATRONIZE POST ADVERTISERS

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THE NEWS HOPPER

RED-HEADED JEWISH GIRL REJECTS SHEIK'S OFFER OF \$1,000 TO JOIN HAREM

Nassa Raels, of Victoria, Canada, rejected an offer of \$1,000 from a Bedouin Sheik who sought to buy her for his harem, a columnist in The Jewish Western Bulletin of Vancouver reports. The red-headed Jewish girl said her bright tresses attracted the Sheik while her group was visiting the Bedouin encampment.

FOR AN evening of dining and dancing aboard Israel's sleek S.S. Zion, the leaders of Philadelphia Jewry purchased \$193,000 in Israel bonds. The unique affair brought the ZIM liner to the Philadelphia harbor where the formally dressed bond-buyers boarded her for an outstanding social event.

"**HOUSE OF DOLLS**," the Israeli best-selling novel which was published in an English translation last year by Simon and Schuster, has just been issued in a 35-cent paper-back edition by Lion Library Edition. A British edition of the book has also just been published, and a movie may be made of it by a British producer.

LARGEST individual taxpayer in Israel this past year was Yehiel Yacobowitz, of Haifa, who, according to the list published by the Israel tax authorities, had an income of 703,000 Israel

TRY FAMOUS NUMBER



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Ben-Gurion

has announced New York City, however will hold 70 dinners itself, it was said.

THE FACTORS which throughout history have contributed to the preservation of the Jewish people have been so weakened in Russia that they can no longer be counted on to fulfill their function, it was declared in London by Professor Morris Ginsburg in the first Noah Barou Memorial lecture at University college. Professor Ginsburg termed the prospects of Jewish survival in the Soviet Union as "very slender."

THE LARGEST bequest ever received by the Jewish National Fund in the San Francisco area, a check for \$55,960.37, was bequeathed to the agency by Frederick Burstein, who died last year leaving the bulk of his estate to aid children in one of Israel's border cities.

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Peace of Mind Not Judaism's Aim, Says Fox

ESTES PARK, Colo.—Dr. Marvin Fox, a philosophy professor at Ohio State university, told the fourth annual B'nai B'rith Institute of Judaism here that "it is a distortion of Judaism to teach that its aim is peace of mind."

The Midwest educator and Talmudic scholar termed the emphasis on peace of mind as "the greatest fraud perpetrated in recent times within Judaism." However, he agreed that Judaism helps provide serenity, although that is not its purpose.

Dr. Fox said, "Adjustment is the worst of human ideals."

HIS ATTACK on the peace-of-mind theorists was supported by Prof. Abraham S. Halkin of the Jewish Theological seminary. However, both educators were disputed by Dr. Alfred M. Neumann, executive director of the Jewish Family and Children's Services of Denver.

"Fox's statement is not acceptable to psychologists to help people live a normal life," Neumann said. He contended that mental adjustments are necessary and desirable.

Judaism, he said, awakens men to their inadequacies and the inadequacies of society. "Our teachings of social justice are deep rooted. It is good to make men ill at ease," he added.

ALTHOUGH Fox and Halkin agreed on this point, they differed on other questions.

The 35-year-old Fox fascinated the institute with his piety and unbending purity in advocating strict adherence to Halachic law, with amendments, like Constitutional change, permitted only by the process of law and the highest authority of the supreme court of scholarly rabbis.

"I will not substitute the social fashion of the moment for the permanent wisdom of the Torah," he said. "We must accept the Torah at its deepest level—or why bother with it at all . . . ?"

PROF. HALKIN countered with the declaration that "if Judaism is to survive, it will have to make peace with its environment."

Maintaining that Jewish law and tradition always grew and developed from the time of Moses, Halkin insisted that "this broadening process goes on, willy-nilly, whether Orthodoxy agrees or not."

Book Tells Germans Of Nazi Brutality

FRANKFURT, Germany (NJP)—The persecution of the Jews under the Nazis, including the Nuremberg trials and the concentration camp episode, all in their stark brutality, are the subject of volume nine of Germany's famous lexicon, popularly known as the great Brockhaus.

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Second Hint

May Prove More Helpful

The first hint on the new Mystery Person didn't prove of much help. And we can hardly blame the guessers. We hope the second hint will prove more helpful.

Who was it that said:

"It seems to me somewhat odd, therefore, to find some American Jews jumping on Prime Minister David Ben-Gurion because he wants American Jews to emigrate to his country. Why should some of us feel embarrassed by such a public invitation?"

The first hint for the new Mystery Person was:

The new Mystery Person was a Zionist leader when Zionism was far less popular than it is today.

The rules are: The Mystery person will be a living Jew, who has been identified in some way with the Jewish community. The Mystery Person may be a man or woman and can live in any part of the world.

Prize money is \$25.00, but each week a new hint will be given, while the prize money will be reduced by \$5.00 until the final week when only \$5.00 will be offered.

Correct guesses which do not spell the name of the Mystery Person accurately will be ineligible for the prize.

Replies must be on the official coupon blank in this week's paper, and must be postmarked not later than Monday, Sept. 18 (or Tuesday, Sept. 19, if the reader lives west of Denver, Colo.). In case of a tie, the prize money will be divided equally among those answering correctly. Correct answers which reach our office after the paper has gone to press will be included in the following week's contest. Answers should be addressed to The Mystery Person Contest, National Jewish Post, Post Office Box 1633, Indianapolis 6, Indiana.

MYSTERY PERSON CONTEST

National Jewish Post

P. O. Box 1633, Indianapolis 6, Ind.

The name of the Sept. 21 Mystery Person is:

Name of Contestant _____

Address _____

City _____ State _____

LEADERS PREFERRING GOLF TO STUDY HIT BY ABBELL

DENVER, Colo.—The Institute on Judaism conducted by the B'nai B'rith, which in its first years had to turn away reservations, drew a disappointing attendance this year.

Maxwell Abbell, a past president of the United Synagogue of America, chided Jewish leaders for preferring golf over the Labor Day week end to attending the Institute.



Abbell Robert Gamzey, a strong advocate of Institutes, who is editor of the alert Intermountain Jewish News, said that part of the responsibility for the poor attendance may have been due to the increased cost resulting from the change from a YMCA camp to the Stanley Hotel, a luxury resort at Estes Park.

Gamzey raised the question editorially as to what is a Jewish leader. He said leaders of the institute felt "that a poorly informed laity cannot provide far-sighted community leadership, that a person who assumes the duties of leadership has a responsibility to educate himself about what he leads, not only the institution which he serves but the broader context of Jewish peoplehood, history, religion and tradition."

Other Recent Deaths

George A. Rosen, 67, New York attorney and past president of Congregation Shaare Zedek, 212 W. 93d St., Friday, Sept. 14, the Bronx. . . Prof.

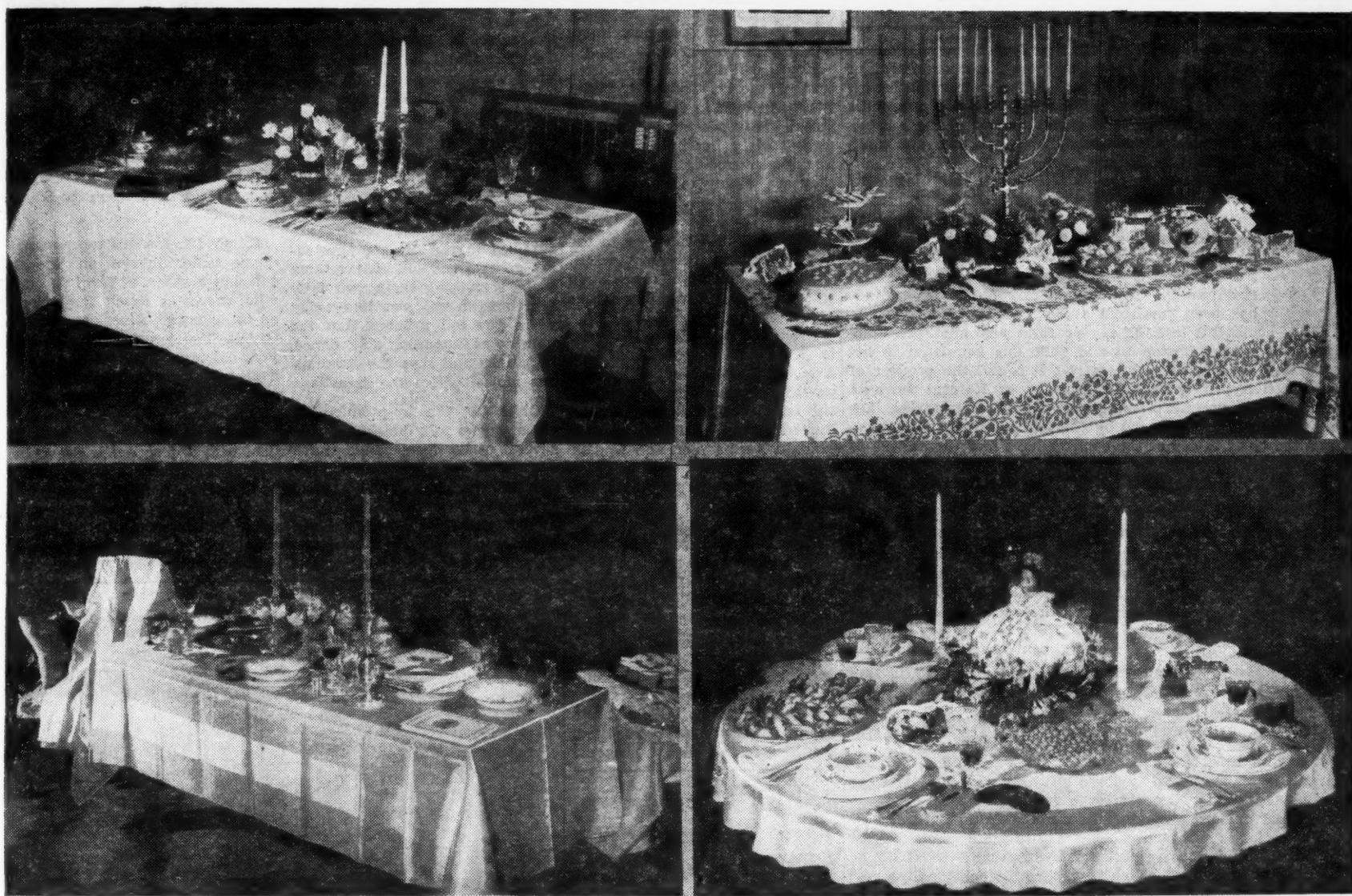
Moshe Schwabe, 67, head of the Department of Classical Studies and former rector of the Hebrew University of Jerusalem, in Tel Aviv.

Nehemiah Rosing, 53, former executive secretary and president of Tau Delta Phi, national fraternity, Sept. 16, New York . . . Monroe H. Sander, 62, member of the board of directors of the Federation of Jewish Philanthropies, Paint division, Sept. 17, in New York.

PATRONIZE POST ADVERTISERS

POST FEATURE PAGE

Warm, Human Interest Stories Aimed At Pleasing The Entire Family!



Courtesy of The American Home Magazine.

Temple Teaches Traditions Through Tempting Table Settings

The holidays of Rosh Hashana (upper left), Hanuka (upper right), Pesah (lower left), and Purim (lower right), are vividly explained to non-Jews by Temple Shalom of Greenwich, Conn., through the above table settings. On the tables,

symbols, such as the doll of Queen Esther and the Hanuka menorah, are combined with the various holiday foods, such as the honey and the matzo, to explain the beliefs and customs of Jews everywhere. Entitled, "Jewish Home Beautiful," the

annual affair of the temple draws many visitors. An article on the unique idea appears in this month's issue of The American Home Magazine. The full-page article was entitled "Food Signifies Faith."

Here's a Novel Way To Explain Holidays

When a temple in New England devised a novel way of explaining Jewish holidays to its non-Jewish neighbors, it received nation-wide publicity.

Temple Shalom in Greenwich, Conn., depicted four of the Jewish holidays by appropriate table settings, at its annual "Jewish Home Beautiful."

In the September issue of The American Home magazine, the four pictures above were included in a full-page article entitled "Food Signifies Faith," by Virginia Schroeder.

With each one of the four holidays—Rosh Hashana, Hanuka, Pesah and Purim—an explanation was given for the special foods and the reasons for these foods; for example, the honey and round hallot on Rosh Hashana; the latkes and fancy cakes for Hanuka; the Hamantaschen for Purim, and the matzot for Pesah.

The "Jewish Home Beautiful" is an annual affair of the temple now. At the affair the candles are lighted on each of the feast-day tables as a reader explains the foods and symbols. Then everyone has coffee and cake.

The article concludes: "Perhaps more groups in more towns should explain their customs like this."



Consult your local newspaper for time in your locality

Sunday, Sept. 23, 10:05 a.m.
EDST—"No Sectarian or Hyphenated Vote"; sermon by Rabbi Ferdinand M. Isserman of Temple Israel, St. Louis, on Message of Israel program, ABC Radio.

Sunday, Sept. 23, 12:30 p.m.
EDST—"In the Beginning," story of the last days before the destruction of the Warsaw Ghetto, on the Eternal Light program, NBC Radio.

ISRAELIS WALK OUT

PRAGUE—The Israel delegation to the recent fourth World Congress of the International Union of Students walked out when it was allocated only three minutes to reply to a Syrian delegate's attack on Israel, which he called an "instrument of American imperialism in the Middle East."

IT'S THE TRUTH!

By SAMUEL DEUTSCH

Copyright 1956 by Samuel Deutsch
THE TALMUD is not all in Hebrew. It is principally in Aramaic!

IN A STUDY of the Yiddish language by Yudel Mark it was found that 5.38 per cent of the language consists of Hebrew words or expressions, with the Hebrew word "afilu" (even if) having the most frequent usage. The Yiddish author making greatest use of Hebrew words in his Yiddish writings was Mendele Mocher Sforim who, out of a Yiddish vocabulary of 50,000 words, used 4,526 Hebraisms, a total of 9.05 per cent!

THE GENEVA laws guiding the rules of conduct between enemy warring nations are not novel. The Bible preceded such rules. Under Jewish law guiding the conduct of war, blockades are prohibited, as is the destruction of fruit trees, water systems and supplies for civilians!

IN THE Middle Ages in Europe Jews weren't allowed to own land or property. They never, thus, developed an interest in agriculture!

Your Name

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish Post, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH

DEAR MR. PEARLROTH: Perhaps you can shed some light on my family name, Kallus. I can trace its origin only as far back as Munkacs, Hungary.—SYLVIA KALLUS, Brooklyn 4, New York.

KALLUS is a family name of geographical origin. It is taken from the name of the town of Kalusz in Galicia which is situated across the former Hungaro-Galician border. After World War I Kalusz became part of Poland and Munkacs was incorporated in Czechoslovakia. Following World War II both Kalusz and Munkacs were grabbed by Soviet Russia. The slightly differing spelling of your name is due to Hungarian orthography.



DEAR MR. PEARLROTH: I would appreciate your stating the meaning of my family name Chysosky. My father came from Mohylow, Podolski, Russia.—SAM CHYSOSKY, San Francisco, California.

CHYSOSKY is a garbled version of the aristocratic Polish name Hoszowski which was long prominent in the history of Mohylow Podolski. Several streets and squares in Mohylow bore this name in 1804 when Russian Jews first adopted permanent family names and it is from one of them that your family name is derived. The source of the original name is the village of Hoszow in Eastern Poland.

MAABAROT HUTS TO GO EILAT GOES FOR PRODUCE.
TEL AVIV — Canvas and tin huts in maabarot will be abolished by winter 1957, David Tanne, director of the Israel ministry of labor's housing division, predicted here last week. The Ellat council began to bring in its own supplies last week after wives here complained that fruit and vegetables were arriving rotten.



I THINK AS I PLEASE

Persistent Campaign Is Killing Israelis' Religious Tendencies

By CARL ALPERT

HAIFA—The great majority of the Jewish population of Israel, not Orthodox, not synagogue attending, not observant of many of the various rituals which characterize traditional Jewish life—yet at the same time not anti-religious—have in recent months been receiving a public education, a thorough and decisive indoctrination, anti-religious, anti-Orthodox and anti-rabbinical in nature.

The campaign is thorough and efficient. Thousands of people who had preferred to remain on the fence during the previous controversies, and thousands more who retained memories of an early religious upbringing, but had strayed from it in later life, are systematically being carried into the anti-religion camp. The propaganda has been persistent and extremely effective.

But lest the reader form any mistaken opinions, I hasten to add that this campaign is not being conducted by any atheistic society; it is not the product of Communist activity; it is not a conspiracy of Reform Jews to undermine Orthodoxy. Surprisingly enough, the campaign has been planned and is being waged by the Orthodox elements themselves, and the chief rabbis of the country have lent themselves to it with a will. To be sure, the results may not have been what were expected by the promoters, but any intelligent observer could have predicted them.

THE ZEAL for preservation of the Sabbath, the onslaught against Nelson Glueck, the various other demonstrations, protests and political maneuverings have clearly and unmistakably provoked resentment on the part of a great mass of Israelis who, properly approached, might have been the nucleus for a great back-to-religion movement.

Instead of seeking to win friends, convince allies, and by example, establish the value of traditional Judaism, the promoters of the campaign have succeeded only in besmirching the spiritual values of Judaism.

How can any Israeli, young or old, with or without a background, be expected to have respect for a religion, that of his fathers or anyone else, which is enforced upon the public by contempt for the established law, by stone throwing, and by near riot? If an ambulance, or a police car, or a military vehicle, in these days of national emergency is met in the streets on Saturday by a barrage of rocks, is such action calculated to promote observance of the Sabbath—much less respect for the Sabbath?

If official spokesmen of religious groups publicly declare that they have more in common with Roman Catholics, or with fundamentalist Protestants, than with Reform Jews, are their comments such as to promote Jewish unity, or a desire on the part of other Jews to join them in community worship?

IF EVER there had been possibility of promoting a return to traditional practices and beliefs in Israel, that possibility has now been effectively destroyed by the fanatics who have appointed themselves to speak for Orthodox Judaism. They have pictured and presented Judaism as a religion of violence and riot; of hatred and civil war. They have drawn sharply the lines of definition of Judaism, and have excluded all who do not agree with their definition. They have condemned to secularism and to atheism large numbers of Israeli youth who, finding no interest, comfort or attraction in their noisy performances, have no choice but to reject religion altogether.

The Orthodox leadership in Israel has steadfastly, stubbornly and systematically antagonized all those elements who might have been its allies in bringing about a spiritual revival in Israel. On no single occasion has there been any attempt to guide the public to an understanding and appreciation of the worth of traditional Judaism. Never has there been any positive, affirmative, constructive presentation to a generation which has gone through several wars.

Surely, here was a people psychologically prepared to find in Judaism a tower of strength, a pillar of support. Where was the Orthodox leader, the spokesman who, with the voice of the prophet, could bring the message of faith to the people?

Instead, there was political bickering and log-rolling; there was riot and stone-throwing; there was flagrant violation of the Sabbath, ironically, in the name of defense of the Sabbath.

And the so-called leaders have antagonized the people and perhaps prepared the ground for the collapse of something which had beauty and moral value. Orthodox leadership in Israel has been politically stupid and psychologically bankrupt. There has been no courage; no vision, no devotion to true ideals. Our enemies may rejoice; for us there can be only mourning at the degradation of something which once had meaning and value for the Jewish people.

AIRMAN REFUSING TO PLAY ON YOM KIPPUR PENALIZED

WASHINGTON, D. C.—A Jewish violinist in the Air Force Symphony Orchestra has been transferred and given extra duty because he refused to play on Yom Kippur.

Irving Weinstein, airman first class, told the press that he asked for a release from duty Yom Kippur Eve to attend Kol Nidre services, but George S. Howard, chief of Air Force bands, refused to grant the request.

Weinstein then refused to play and informed three other who learned about the matter Jewish members of the orches-

CALLERS MURDER ENGLISH, BUT . . .

Square Dancing Sweeps Israel

By LEO HEIMAN

National Jewish POST Correspondent While oldtimers wrinkle their noses, there is hardly a young sabra who today doesn't know how to square dance.

How did it start? What caused that formerly disdained "Wild West dancing" to sweep through Israel till it became a must for cafe society and sent pupils flocking to dancing schools where they are willing to pay as much as 50 Israeli pounds for 12 lessons?

THE HONORS must go to the ZOA House in Tel Aviv, which organized extensive courses in square dancing more than a year ago.

From the ZOA House it spread to the "golden youth" of Tel Aviv, and whatever the "golden youth" do other sabras throughout Israel are quick to emulate. Furthermore, whatever the sabras do, young men and women born abroad are quick to copy.

SO IT happened that the square-dancing craze was launched like a skyrocket.

Cafe society became interested in a different way.

It held back until it saw newsreels showing well-dressed people barn-dancing in the air-conditioned hall of ZOA House.

Since then, it seems that square dancing will replace the hora and tscherkessiyah.

TO THOSE who still hold out, the square-dance fans point out that the Israeli folk dances are

Rabbi Condemns Yom Kippur Dance

GREENFIELD, Mass. (NJP)—Rabbi Victor Cohen of the Greenfield Hebrew congregation here strongly protested the holding of Yom Kippur night dances.

"I condemned such action because it loses the solemnity of the day," he said. "Yom Kippur is a day of introspection and soul searching, in order to amend our ways."

"I maintain that people do try to amend their ways," the rabbi went on; "at least, they make a sincere effort on Yom Kippur. When the shofar is blown on Yom Kippur night, instead of people honestly and sincerely continuing to contemplate further, they have a dance."

On Yom Kippur night, the rabbi suggests, "people should get together in discussion groups at home or in the synagogue."

He said his synagogue will have a dance Simhas Torah night, which he declared was a more appropriate time.

Misleading Figures Given On Membership

NEW YORK — The National Council of Churches of Christ in the U.S.A. continued to give misleading figures on synagogue and temple affiliation as their annual compilation released last week showed 5,500,000 Jews as members of congregations.

The total church and synagogue affiliation for the United States was more than 100 million for the first time.

Best estimates of synagogue affiliation in the United States do not exceed more than half of the 5,500,000 Jews.

daily said later that the punishment was too severe.

A sharper protest came from Kenneth M. Birkhead, director of the American Veterans Committee, who told the Air Force secretary that that sort of discipline can be practiced only in atheistic-communistic countries in the non-free world.

not really Israeli, but copies of mournful (they were still accustomed to gypsy violins) arrangements and words. Hora, they say, is a Rumanian dance; Cracoviac, a Polish one, and Hashoshanim, and similar melodies.

They were brought in by immigrants some 40-50 years ago, and if they could be naturalized and given Hebrew names there is no reason why American folk dances cannot get the same treatment.

In fact, say the fans, after Hebrew names and words are supplied to the dances, new sabra generations will believe them to be something their own fathers thought up, just like today when you tell a sabra that the hora is a Rumanian folk dance, he laughs and says the Romans stole it from the Israelis.

ONE OF the by-products of the swing to folk dancing is that several of the local bands, much advertised as "genuine gypsy bands," changed overnight and appeared dressed as cowboys, with 10-gallon hats and Mexican sombreros. They then rendered passable, though somewhat

When it came to calling, the former gypsies, suddenly minus their gypsy accents, murdered the English language, by attempting to sing American words with Texas drawls. The dancers did not seem to care, however.

IN FACT, Israel's top square-dance caller is not an American, but a sabra of Iraqi descent who knows as much English as as an average American knows Greek. The young sabra, a 21-year-old army veteran, has, however, a knack of catching on fast and a powerful, loudspeaker voice.

He nabs out in American English, with a deep Texas drawl he picked up from records, until he sees some couples lagging behind. Then he follows up fast with extemporaneous Hebrew calls which, with the drawl, sound exactly like English.



**WOMEN'S VIEWPOINT . . .**

By HELEN COHEN

**It Seems That
Creation Is For Women**

• • •

Our annual State Fair, just women, perhaps even more than ever, may be said to appeal their menfolk, get satisfaction mostly to farm folk and other in creating, starting with the small-towners, especially in such most important creation of all—departments as livestock and a new human being, and going baking. One just doesn't look on from there to such items as for Jewish names as winners, here in Indiana, of the award for the prize bull or the finest cherry pie.

But one exhibit this year saw two local Jewish women come off with several first prizes each. In ceramics.

But then it really could have been forecast that this would happen, since for the past few years the art of working with clay to create useful and decorative objects has become quite popular among the Jewish group as one of the women's outside activities. A sizable number have been enrolling in ceramics classes each session.

I COULD editorialize a bit at this point around the idea that

skilled at the job that they decided to go into it seriously and are now instructing pupils of their own in ceramics. Rosalie's spacious garage has been turned into a workshop; they have a name for their business, "Ar-Kay," from their initials, and have already taken orders for items such as personalized ash trays, to be used as Hanuka gifts.

I WAS beginning to think they couldn't do it, but they did. The hat designers have finally foisted a new and bigger-brimmed creation on the women. I guess they did it partly by sneaking up on us in the spring instead of the fall. The spring styles were definitely on the way, but who worries about hats in the spring. Nobody wears the things in summer anyway. But the idea stuck and here it is fall and the new silhouette is still with us and going strong.

Oh, well, we held the line for several years. Guess it was about time for a change. The wide range of colors in winter millinery still seems to be in force, too, which is nice to know. After all, black and brown aren't becoming on all women. I am wondering now if the all off,

And let's not overlook beautiful music created at the keyboard, or creative writing.

The only trouble with some of the creations women produce in their daily rounds, like the cake or casserole, is that they are too soon gone. But a gracefully molded flower pot or a modernistic ash tray, well, they can be admired over a longer period of time.

But to get back to the ladies who walked off with the awards at the fair. Ruth Kammen and Rosalie Reiskind became so

JEWISH YOUTH LETS MONEY RULE, SAYS DENVER OFFICIAL

DENVER—Desire to make money is leading Jewish youth to unhappiness.

Our younger generation, reared in an atmosphere of biggest cars, fastest aeroplanes, more luxuries, more comfort, more gadgets, is setting aside creative urge and idealistic desire, for income, Dr. Alfred M. Neumann, executive director of Jewish Family and Children's Services of Denver, wrote in the Intermountain Jewish News.

Kibbutz' Men Handsome, But The Women . . . Ugh

WINNIPEG—Though the men in one Israel kibbutz recently were described as "vigorous and handsome," the women were called "unattractive, heavy and manish looking, their faces brown and creased like Anjou pears withered on the vine . . ."

Mrs. Kinneret Chiel, wife of Rabbi Arthur Chiel, writing in the Jewish Post here, added to her description that the women wore no makeup, "many wore slacks (for warmth) and sports shirts—and wore their hair short and severe. Several times I had to look twice to decide whether the person in question was a man or a woman."

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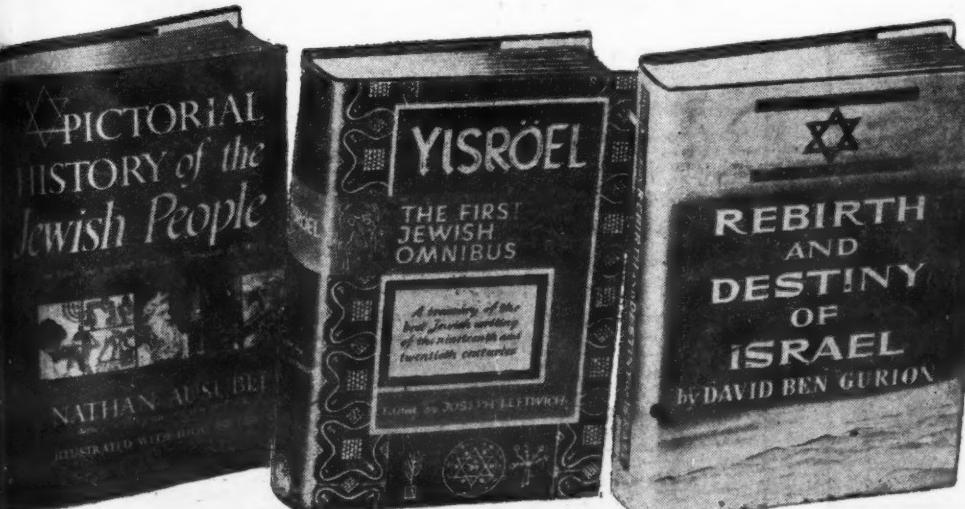
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WHAT FOODS THESE MORSELS BE

Thankful Balabostas Eager To Share Sukkot Goodies Make Many Maiholim

By SARAH LIEBER

The lovely fall fruits and colorful vegetables are at their most beautiful as they decorate our sukkas and our tables during this festive yom tov.

We are so happy to share with others the good things at our tables that we balabostas all find ourselves busy with the preparation of many maiholim. One of my readers has requested that I print several recipes, and since they are dishes I think many of you will enjoy preparing, I am devoting this column to the special foods asked for by Eve Popowitz of New York City.

Sarah
vouchsafed us.

Perhaps we should not need

to be reminded by holidays and special festivals that we should take stock often and humbly. But, being human, we do need this special time for rejoicing.

Beet the whole eggs until light and frothy. Gradually add the oil and blend in the sugar. Beat well to blend. Add the flavoring. Sift the dry ingredients together three times and mix in. Stir in the nuts. Knead the dough with floured hands until thoroughly blended. If necessary, add a little more flour. Form the dough into four long rolls

MANDELBROT

4 eggs
1 cup cooking oil
1 cup sugar
4 rounded cups all-purpose flour
 $\frac{1}{2}$ tsp. baking soda
3 tps. baking powder
3 tps. vanilla or almond flavoring
1 cup coarsely cut almonds

and place them close together on a greased cookie pan. Bake one half hour at 350 degrees. Remove from the oven and cut into diagonal slices. Separate slices. Return to the oven to toast.

Cherries or other candied fruits may be substituted for the nuts. Chocolate bits may be added if desired for variety.

CARROT CAKE

1 $\frac{1}{2}$ cup sugar
1 $\frac{1}{2}$ cup water
1 tbisp. shortening
3 large carrots, grated
1 cup raisins
1 tsp. allspice
1 tsp. cinnamon
 $\frac{1}{2}$ tsp. nutmeg
 $\frac{1}{2}$ tsp. cloves

1 tsp. salt
2 cups flour
2 tps. baking soda
1 cup chopped nuts
3 eggs, beaten whole
Mix the sugar, water, carrots, raisins, shortening and spices and boil together for 10 minutes. Cool. Sift together the flour, salt and soda, and stir into the cooled mixture. Add the nuts. Beat in the eggs. Bake in a loaf pan which has been

(Continued on Next Page)



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vouchsafed us.

Perhaps we should not need



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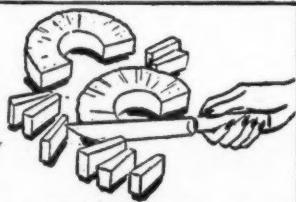
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TRY HEINZ KOSHER VEGETARIAN BEANS HAWAIIAN STYLE...a delightful parve recipe

Chunks of golden sweet pineapple give a new tang to an old favorite! Quick nourishing, and so simple to prepare. First:—Preheat the oven to 350° F. (Moderately hot). Then take—

3 slices of canned pineapple
1 tablespoon pineapple syrup (from the same can)
2 tablespoons light brown sugar
1 can (16 oz.) Heinz Kosher Vegetarian Beans in Tomato Sauce
dash of ground cloves
(Makes 3-4 servings. To double recipe—use $\frac{1}{2}$ teaspoon of ground cloves and double all other ingredients.)



1. CUT UP 2 of the 3 pineapple slices into small pieces.



2. COMBINE beans, cut-up pineapple, syrup, sugar, and ground cloves in a 10" x 6" x 1 $\frac{1}{2}$ " baking dish.



3. GARNISH with halves of remaining pineapple slice (stuck with whole cloves if desired). Bake at 350° F. for 25 minutes or until hot. Sit down and dig in.



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THE SPORTS POST

Salomon Lives Modern On Do-It-Yourself Kick

By GEORGE VASS

"LET'S LOOK at the record," suggested Al Smith.

So, let's! In an election year one should heed the words of presidential aspirants, even also rans.

The record in question is that of Sid Salomon Jr., a transplanted St. Louisian whose wallet is doing most of the thinking for Miami's International league Marlins.

Not so many weeks ago it was suggested that Salomon, in league with Bill Veeck, the perpetual wheeler-dealer and Peck's Bad Boy of baseball's squares, was casting sheep's eyes at the Detroit Tigers franchise, then on the block.

Sheep's eyes were all the lads could cast. The Tigers' stripes ran at the chill thought of being caged by Veeck and the team was knocked down cut-rate to a more prim and proper group.

THIS HARSH rebuff would have sent more impressionable souls fleeing back into the less predatory jungles of business. But the record shows that Sid Salomon Jr. is more fully determined than ever to become a major league magnate.

Living modern, he has switched to the do-it-yourself kick. Unable to buy a major league franchise, he is handcrafting his own at Miami.

At the time he transferred the Syracuse franchise to the golden shores of Florida last year, he ventured the prediction that his team would entrance more than 300,000 spectators this season. A few friendly chuckles greeted his remark. But he's had the last laugh as his team has come far closer to this mark than anyone else was willing to admit could be possible.

AND, DESPITE the presence of Veeck, the Marlins have drawn most of the spectators on the basis of good baseball, rather than circus sideshows—not that there hasn't been fireworks, clowns, contests and free pop at the Marlins' park.

"But you will note that we have not advertised these stunts in advance . . . There is no sub-

rose and North Africa.

WHAT FOODS THESE MORSELS BE

(Continued from Preceding Page)

greased and lined with waxed paper 35 to 45 minutes at 325 degrees or until brown. Cool on a rack.

NOODLE and CHEESE KUGEL

$\frac{1}{2}$ lb. broad noodles, boiled and drained
1 lb. pot of cottage cheese
2 eggs, beaten whole
 $\frac{1}{4}$ cup butter
 $\frac{1}{2}$ cup sour cream
1 tsp. salt
pepper to taste (omit if sweet kugel is desired)

Mix the sour cream and cheese with the noodles. Stir in the eggs which have been beaten with the seasoning. Pour into a well-buttered casserole or baking dish. Dot with the butter. Bake 45 minutes at 375 degrees until browned at the sides. If a sweet kugel is desired use one half cup sugar and add one half cup raisins.

Serves 6.

LEMON PUDDING

Filling:
 $\frac{1}{4}$ cup sugar

2 tbsps. cornstarch

 $\frac{1}{2}$ tsp. salt

1 cup cold water

2 eggs, beaten whole

 $\frac{1}{4}$ cup butter or margarine $\frac{1}{2}$ cup lemon juice

Crumb crust and topping:

1 $\frac{1}{2}$ cups crushed cornflakes or other dry cereal

1 cup brown sugar

 $\frac{1}{2}$ cup melted butter or margarine

1 cup flour

 $\frac{1}{2}$ tsp. baking soda

1 cup shredded coconut

Combine the sugar, salt and cornstarch in a saucepan. Add the water gradually and cook until thickened, stirring to prevent lumping. Stir part of the hot mixture into the beaten eggs, then pour back into the pan and continue cooking one minute until thickened again. Remove from the heat and stir in the butter and juice. Set aside while preparing crumbs. Mix all the crust ingredients together. Pour two thirds of the mixture into a greased 9-inch square pan. Pour in the lemon with us.

Squad Is Strong In Basketball and Swimming

Olympic Team May Visit U. S.

By JACK LEON

National Jewish POST Correspondent

TEL AVIV — The possibility that the Israeli contingent viewing in the Olympics in Melbourne may visit the United States en route home, was expressed here by Mordechay Zilist, chairman of the Israel Olympics committee. Negotiations are going on with Col. Harry Henshel and Charles Greene, both of New York, who head the American Committee for Sports in Israel.

Makeup of the Israeli contingent to go to Melbourne is by no means complete.

At this stage only "certainties" are the 12 basketball players and 27-year-old diver Yoav Ranan, an El Al radio operator now working in London. In the English diving championships last June the Israeli, who received much valuable training from Bob Kipputh, Yale coach, when he was here last year, gained first place in the one-meter and three-meter events and took second place in the 10-meters.

AT THE ASIAN GAMES in Manila he proved the outstanding performer in his sport, beating the best that Japan, the Philippines and other countries well-known for producing good divers had to offer. Ranan took ninth place in the diving championships at Helsinki. He is now a greatly improved diver

and is expected to prove one of Israel's strongest challengers at Melbourne.

One or two more swimmers would probably accompany Ranan to Melbourne. A strong contender is blonde 17-year-old Shoshana Ribner, of Tel Aviv, who at the Maccabiah here three years ago won everything in the 100-400-meter categories.

NO DECISION had yet been reached about sending any track or field athletes to the Games, Zilist stated. The Israeli team that recently returned from an international light athletics competition in Turkey did not produce any performances outstanding enough to ensure a trip to Melbourne.

A few women athletes appear to stand the best chances of being selected for the Olympics. One or two shooters were also likely to be in the Israeli team. A crack Swiss marksman has arrived here to give Olympic candidates a month's intensive training.

The U.S. Committee for Sports in Israel is sponsoring the one-year coaching assignment here of Elmer Ripley, the Harlem Globetrotters' famous chief scout, who is hard at work organizing a basketball team for the Games.

RIPLEY TOLD The POST that he thought chances were

good for this country remaining among the top 10 basketball teams of the world. Israel took eighth place at the Rio de Janeiro World Championships two years ago.

The virile 63-year-old coach, who as player and teacher has been associated with basketball for 50 years, has established clinics all over Israel in the six months he has been here. He is teaching local hoopsters the American-style, getting them to move more.

"Basketball in this country tends to be too static," he said. Also, he wants the men to shoot into the net from outside the foul circles, which is seldom done here.

A big handicap he admits is the comparative shortness of Israeli youngsters, who only average slightly over six feet. In the U. S. the hoopster averages 6 feet, 8 inches, and the Russians, too, go in for such giants.

THE JEWISH community of Australia has undertaken to accommodate the Israeli athletes while they are in Melbourne. Australian Jewry has also sent the Olympic Games Committee here \$2,800 as a present.

Jewry "down under" is preparing to give this country's delegation to Melbourne a great reception. Jewish communities in Australian towns thousands of miles from the site of the Games are asking for a chance to see Israel's athletes and similar calls had even come in from New Zealand.

THE STORY OF THE
VILNA GAON

by Rabbi Leonard Osschry

(In English)

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ROSEN'S DAYS WITH INDIANS NUMBERED, SAYS GREENBERG

CLEVELAND—Word that Al Rosen, Jewish third-sacker, is washed up with the Cleveland Indians, came as a jolt to the Jewish fans here who have worshiped the star who has won many a ball game with his bat.

General Manager Hank Greenberg declared that Rosen had "reached the mental state where he can't play in Cleveland any more."

Rosen is hitting .270 this year. In 1953, when he was chosen the American league's most valuable player, he hit .336 and drove in 145 runs.

"Today, if you look at his eyes, he's completely lost his confidence," Greenberg said. "I think he would be better off playing with another team."

Rosen's comment was brief. "I'm just a ball player. If those are his feelings, then they're his feelings. He has a right to his own opinion."

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NAMES IN THE NEWS

Is This A Record? Cincinnati Man Blows Shofar For 50th Year

What probably is the record for continuous shofar blowing has been set by Gordon Weil Sr., of Cincinnati, who has been blowing the shofar for 50 consecutive years for one congregation—the Plum Street Temple and the Wise Center here. Mr. Weil began blowing the shofar at the age of 13, according to The American Israelite, and missed only one year—in 1918 when he was in service.

FRANK L. WEIL, former president of the National Jewish Welfare Board, and a leading New York attorney, has been named chairman of the board of B. T. Babbitt, Inc., manufacturers of Bab-O and other house cleaning products.



Well

AVRAHAM SALMON, economic counsellor at the Israel Embassy in Washington, and his wife returned to Jerusalem recently where the bar mitzvah of their son, Ya'acob Yohanan Salmon was celebrated . . . **Rabbi Israel Koslow**, the Jewish chaplain at Sing Sing, was elected president of the American Correctional Chaplains Association. Rabbi Koslowe is spiritual leader of the Westchester Jewish Center.

For the first time in its history, the Ohio Department of the American Legion has elected a rabbi as chaplain. He is **Rabbi Nathan Zelizer** of Columbus, O. . . **Dr. Louis Finkelstein**, chancellor of the Jewish Theological Seminary of America, has been elected president of the Conference on Science, Philosophy and Religion . . . **Dr. Charles F. Wilinsky** received the American Hospital Association's 1956 Distinguished Service Award at the annual convention this week. The Boston Jewish physician, who is 74 years old, is the only person to have held the presidencies of the American Hospital Association and the American Public Health Association.

Henry W. Levy, public rela-

tions director of the Associated Jewish Charities and the Welfare Fund of Baltimore, has assumed the editorship of the Philadelphia Jewish Exponent . . . **Norman Shavin**, formerly editor of the Kentucky edition of The National Jewish POST, has been named TV editor of the Atlanta (Ga.) Journal. He was feature editor of the Jackson (Miss.) State Times . . . Miss Jeanne Barkan, daughter of Cantor and Mrs. Emanuel J. Barkan, of San Antonio, Tex., was married to **Alfred M. Groner**, son of Mr. and Mrs. Noe Groner of Houston, early this month. Mrs. Barkan is The POST correspondent in San Antonio.

Milton Sperling, film producer, was re-elected chairman of the board of governors of the West Coast branch of the Jewish Theological Seminary of America . . . **Leon Lowenstein**, 73, nationally known and respected as a philanthropist and humanitarian, has been named to receive the annual Joint Defense Appeal Human Rights Award . . . **Samuel Friedland** of the Food Fair Stores, Inc., will receive the first Louis Marshall Memorial Medal at a dinner in his honor at the convocation, Sunday, Sept. 23, marking the opening of the 70th academic year of the Jewish Theological Seminary of America. The late Louis Marshall was chairman of the seminary's board of directors for 24 years. **Simon E. Sobeloff**, Justice of the United States Court of Appeals, will address the convocation.

Students at Yeshiva university this week were hearing tales of life on the badlands of South Dakota from the lips of **Michael Zuckerman** of New York, who spent the summer with the fabuous Sinykin family, who own the Flying Triangle Ranch, 300

miles from the nearest town—Aberdeen. Michael prepared the three Sinykin children, Diane, Larry and Benjamin, for their bar mitzva while doing regular chores on the ranch, which now boasts oil, gas and uranium deposits, in addition to dairy cattle and horses.

David J. McDonald, president of the United Steel Workers of America (AFL-CIO), will be honored by prominent civic and labor leaders from all parts of the nation at a testimonial dinner sponsored by Israel Bonds on Tuesday, Dec. 4, at the Sherman hotel in Chicago . . . **Prof. Paul Freund** of the Harvard law school has been appointed to edit the history of the Supreme Court of the United States as a monument and memorial to the late Justice Oliver Wendell Holmes.

Rabbi and Mrs. Murray L. Rothman of Newton, Mass., announce the birth of a daughter, Lily Ann, on Saturday, July 7.

A TESTIMONIAL dinner and a trip to Europe and the Middle East with his wife were among the gifts given to **Rabbi Sidney M. Berkowitz** by the Rodef Shalom congregation of Youngstown, O., recently. The occasion was Rabbi Berkowitz's 10th anniversary with the congregation and 20th anniversary of his ordination . . . **Rabbi Milton H. Polin** of Cheyenne has been elected spiritual leader of the Keneseth Israel congregation of Louisville . . . **Rabbi David J. Susskind**, Congregation of Liberal Judaism of Orlando, Fla., has been elected to the pulpit of Temple Beth-El, St. Petersburg, Fla.

Recently installed as rabbi of Congregation Tikvoh Chadoch of New York City was **Rabbi Mendel Lewkowitz**, formerly spiritual leader in Seattle and Chicago. Rabbi Lewkowitz recently received a special citation from the office of President Eisenhower for a Hebrew prayer the rabbi sent the President during the latter's illness . . . **Rabbi Arthur J. Zuckerman** of the B'nai B'rith Hillel foundation of City College of New York (uptown), was a guest professor of Jewish history at the Institut Internationale d'Etudes Hebraiques in Paris this summer.

Students at Yeshiva university this week were hearing tales of life on the badlands of South Dakota from the lips of **Michael Zuckerman** of New York, who spent the summer with the fabuous Sinykin family, who own the Flying Triangle Ranch, 300

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Looking Backward

20 YEARS AGO — 1936

Blasts of a shofar were heard for the last time in hundreds of small German towns, as the Jews there planned to dispose of their synagogues and leave their homes . . . Jewish organizations in England launched a concerted attack against Sir Oswald Moseley's Blackshirts and other anti-Semitic agitators.

15 YEARS AGO — 1941

All Jews in Germany over six years of age were ordered to wear a yellow Mogen David on their coats together with the inscription "Jew" in black . . . Jews in Vienna were forbidden

to leave their homes for longer than one hour a day.

10 YEARS AGO — 1946

The British brought German prisoners of war to Cyprus to build barracks for Jewish "illegal" immigrants from Palestine . . . a proposal by a Lebanese delegate to the United Nations that large-scale immigration into Palestine be restricted was defeated . . . the S.S. Kidma, owned and operated by the Jewish Maritime league, started regular service between Antwerp and Haifa.

FIVE YEARS AGO — 1951

The first national conference of the American Financial and Development Corporation for Israel, sponsors of the Bond sale, was held in Washington, D.C.

German Embassy Regrets Von Leers' Aid To Egypt

WASHINGTON, D. C. (NJP) — A spokesman for the German embassy in Washington, asked to comment on the anti-Semitic activities of the Nazi propagandist Johann von Leers on behalf of the Egyptian government, described von Leers as a man of no ability at all who was relegated even by the Nazis to a position of little authority.

The German embassy spokesman added that his government deeply regretted that von Leers is a German national and was most unhappy that a German was prominently engaged in highly deplorable, anti-Semitic activities in Egypt.

CLASSIFIED ADS

JEWISH POST

QUICK-ACTION

WANT ADS

Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion \$3.50 each for two insertions or three insertions and \$3 each for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to "Classified" The NATIONAL JEWISH POST Box 1633 Indianapolis 6 Indiana.

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They Say . . .

Critics like to point to the fragmentation and wastefulness of Jewish organizational life, its lack of unity and economy. The same criticism could be leveled against all institutions in a democratic society. The freedom of association and thought which democracy encourages leads inevitably to multiplicity of organization and diversity of philosophy with their resulting vitality. However, while democracy abhors uniformity, it is not inimical toward unity — the unity which grows out of diversity. "In essentials unity, in non-essentials liberty, in all things charity," should also be a dormitory that is three-quarters "Jewish." — Jacob Neusner

You can go to a suburban synagogue without a hat as many do and then take or leave a yarmulke, but you can't go without a car, and a place to leave it is of prime importance. — Rabbi Daniel L. Davis.

The same Jewish girls at a famous women's college who shun the Hillel Foundation because they are liberal, free-thinking citizens of the world, cluster in dormitory that is three-quarters "Jewish." — Jacob Neusner

in The Jewish Ledger, Hartford, Yom Kippur fell on the last day in his farewell message to Congregation Emanuel, Denver.

Don't forget that I am an honorary citizen of this town and very proud of it. I have received many diplomas, but the only diploma I am keeping in my room is that of the honorary citizenship of this town. — Dr. Nelson Glueck to the citizens of Beersheba.

There is some compensation in such an early date—the Holidays will not interfere with the World Series. As a rabbi I would say, this year the World Series will not interfere with High Holidays. My first pulpit as a student at the Hebrew Union College was in Greenwood, Miss., a beautiful Delta town on the Yazoo River. If this coupled with my first pulpit experience was not enough,

RABBI J. R. ROSENBLUM

Lexington, Ky.

The present popularity of religion worries me more than its unpopularity 20 years ago. — Rabbi Roland Gittelsohn.

Temple membership has grown to 942 families because people find here a warm Reform, rather than a sterile unitarian Judaism. — Rabbi Joel Zion

I am writing this article on the day following the wedding of Margaret Truman. She was married yesterday in her family church which was built in 1880 in Independence, Mo. This old church has a seating capacity of only 130 seats and is very rustic. To the best of my knowledge the church building has no bridal room, no reception hall and no elaborate catering facilities. However, the daughter of the former President of the United States felt that she would rather be married in her family church, with all of its simplicity, because that Institution had real spiritual sanctification for her. — Rabbi Saul Teplitz.

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dangers, Egypt's revolutionary leaders have alerted the West to the gravity of the situation in the Arab East and to the need for a new policy to counteract Soviet diplomatic and psychological successes."

There are maps, tables, and bibliographies.

ABRAHAM BURSTEIN

ISRAELI GETS GRANT

JERUSALEM — Dr. Oscar Theodor, associate professor of medical entomology at the University-Hadassah medical school, has received a grant of \$9,200 from the United States National Institutes of Health at Bethesda, Md., for a study of the parasites of wild mammals and birds in Israel.

Bernard Morgenstern

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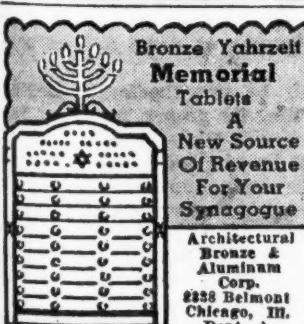
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Burstein Cream Bar in Tel Aviv is captioned "Little America." Refineries, roads, factories, museums, universities, synagogues, schools, hotels, Arabs, the bearded and unbearded — naught seems to be lacking. There is introductory comment by Governor McKechnie. The designer was Peter Oldenburg. The publishers' first achievement was

DAUGHTER OF JERUSALEM, by Robert Claiborne Pitzer, \$3.95 (Liveright).

This is the sort of expansion of a biblical narrative that would fit into the movies. Mr. Pitzer has gone afield in his multiplication of characters and incidents, with Jeremiah in the periphery. Zedekiah is the king, Gedaliah prepared ultimately to take over. But the hero of the novel is a Greek mercenary named Battus, who loves and wins the maid Nehushta, the circumstances of whose origin inconclusively fill many pages of claim and conjecture. The background displays thorough study, and full use is made of the wars and intrigues of the period. There is much expository dialogue, always interesting. Good reading throughout.

* * *

THE MIDDLE EAST IN WORLD AFFAIRS, by George Lenczowski, \$7.25 (Cornell University Press).

The second edition of this standard work is a remarkable product of a remarkable scholar. Many contemporary events, such as the present impasse at Suez, are historically expounded by this Polish-born American professor. The effort toward objectivity permits mention of the Council, Byroade, the Mufti, and the anti-Semitic Commander Hutchinson. The historical introductory material extends back to creation of the Ottoman empire, war and peace in both world conflicts, and the

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TRYING TO CONVERT US

All of us are recipients from time to time of missionary literature aimed at converting us to Christianity. This irritates you, as it does us, but when you stop to think about it, you must respect these people for their deep faith in Christianity.

The worst you can say against them is that they are misguided, but if you're like us, your first thoughts must be much more outraged.

In one aspect we think these people are less than courteous as far as we are concerned.

A number of them, seriously interested as they are in the welfare of the Jewish group and in Israel, subscribe to The POST. And every once in a while we will hear from them. Some even contribute interesting letters to our "Freedom of the Press" section.

But others when they receive our notices advising them of the forthcoming expiration of their subscription, will collect our self-stamped envelopes and then bombard us with pamphlets. This is adding insult to injury, and we think our objection to this procedure is more than justified.

All of this comes to mind because Rabbi Meyer H. Marx, of Knoxville, Tenn., who is as dedicated a rabbi as we know, has sent us a copy of a letter which he composed in answer to an attempt to persuade him by mail that Christianity was the better religion:

DEAR FRIEND:

I appreciate very much your interest in sending me the various materials concerning why your faith is better than mine. I am sure you do this with love and devotion and the hope that you will save me from perdition. However, I want you to know that I feel certain that I am more familiar with the material that you send me than you are, especially the varied arguments adduced in this literature. I am quite certain that you can put this material to better use than to send it to me.

I therefore ask that you remove my name from your mailing list so that I will not receive this material in the future.

It is with Christians as it is with Jews that some deserve to be called Jews and some do not, even as some who call themselves Christians deserve this Holy name and others do not. Without in any way suggesting to you to what end you should put your talents, I have always felt that it would be a wonderful idea for all Christian Missionary groups or Missionary-minded individuals to devote their attention to the conversion of all those who call themselves Christians but can in no way be considered true Christians. This is our general approach in Jewish circles and I share it with you for what it is worth.

Assuring you of my conviction that we Jewish people have only your love in these matters, but asking you to do as I have suggested at least with regard to use of your literature, I am,

Faithfully yours,

Knoxville, Tennessee.

RABBI MEYER H. MARX.

SEASON IS ON!

The organized United States Jewish world gets underway with a bang this week, as you will note for yourself when reading the news section of this issue.

The Israel Bond Organization starts off the season with a mobilization conference in Washington, the Zionist Organization, the Jewish National Fund and Hadassah announce their forthcoming annual conventions, the United Jewish Appeal opens its Fall campaign, and every other Jewish organization has come to life after the summer hibernation.

If we're often inclined to be harsh with these national Jewish organizations, we can also have some sympathy for their leaders and workers, if we ever can get ourselves off to a distance far enough to view them from the outside rather than from the inside.

A new year of activity is ahead of them. The people they hope to interest are surrounded by inertia, and an extra effort is needed even to get them into the mood for attending meetings, hearing speeches, not to mention contributing of their time or money.

This is where the organization calls on its devoted workers, and year after year they evidently seem to be able to come through, as does the Jewish community.

The time is at hand. Awake you Jewish community! Back to the grind. There are things that need to be done.

NO FEMININE PULCHRITUDE

We were all set to put on a big campaign to urge American Jewish men to go to Israel where they'd find delicate female Jewish beauty at every hand. We were confirmed in our feeling by the ease with which Life's photographer accomplished his mission within 48 hours of finding three Israeli young women breath-takingly beautiful enough to grace the pages of a special feature issue to be devoted to the most beautiful women of 15 foreign countries (NJP, Sept. 14, 1956).

But it looks as if we'll have to abandon our plans.

Mrs. Arthur Chiel, wife of the Winnipeg rabbi, writing about their recent trip to Israel, brought us down to earth.

"...the women," she wrote, "are unattractive, heavy and mannish looking."

That was enough for us. Of course, she was writing about the women of the Kibbutzim, not those of the city, but we're disillusioned anyway.

We wonder though why the wives of all our friends have been urging their husbands to take them to Israel. Could it be because they have learned what Mrs. Chiel discovered that "the men... were... vigorous and handsome?"

The EDITOR'S CHAIR . . .

The POST has lost its teen-age columnist, Judy Paller has matriculated at Northwestern University, and that leaves us without someone to write what seems to me to be an interesting and valuable addition to the well-rounded kind of family newspaper we hope we're providing.

So if any of you teen-agers would like to try your hand, and incidentally earn some cash for yourself, send me a sample or two of the kind of column you'd write, and you may find yourself famous. Just address me at the Post Office box shown on the masthead below.

THOSE OF YOU who came in contact with Col. Elliott A. Niles might have been continually puzzled, as we always were, at his boyish eagerness in everything he did. In fact, when we meet a personality like his, always helping people and doing things for others, we who are selfish begin to suspect his motivation.

If we hadn't read that he is 55, we would have guessed his age at about 35, he was that young. We ran into him in connection with his activities for B'nai B'rith. He was one of that organization's top men, and the way he carefully watched over Philip Klutnick was a revelation. He was evidently so devoted to B'nai B'rith that when he saw the good President Klutnick was doing for the organization, he must have transferred his love and devotion to Phil.

Our obituary in last week's edition didn't note Elliott's affiliation with B'nai B'rith, in which he was active for more than 25 years. He helped plan the organization's War Service program in World War II and developed the Serve-A-Ship campaign in which the lodge adopted more than 600 Navy vessels, supplying them with morale and recreational materials. He was the first national chairman of the order's post-war Service Committee, and held that post for 11 years until his death.

A RABBI FRIEND has sent me a copy of a sales broadside which he received from Sermon Service, P. O. Box 31, Higherbridge Station, Bronx 52, N. Y., which describes itself as "serving the American Rabbinate exclusively with an original, confidential and comprehensive homiletic service for the High Holy Days, Festivals, every Sabbath, Israeli and American national holidays and special events." The annual fee was \$25.

The rabbi's accompanying note was brief. "You may want to give this a little publicity; if only for the tragi-comedy."

Not too long ago, we sat in an Orthodox service where the rabbi delivered the sermon from a book of sermons. This rabbi was a relative newcomer to the United States, and it was obvious, at least to us, that he was delivering a sermon, considerably alien to his method of speech, and although rendering it in oratorical form, in actuality, reading it from a printed book.

THIS WAS AN ODD experience for us, but we can sympathize with the rabbi, and understand his position. His choice was between delivering a poorly composed sermon in difficult English or to speak in Yiddish, a tongue in which we knew him to be fluent. That he preferred to use a stereotyped text seems to me to have been good judgment, in view of his limited alternatives.

We doubt that any American-trained rabbis make use of ready-to-deliver sermons, although obviously we could be wrong. There are, we know, a number of "best sermons" in book form, which obviously could be used for the same purpose as that filled by Sermon Service.

But in any event, this is our week to see things with understanding, so we refuse to view the practice of "canned sermons" with alarm.

A statement, made in all seriousness, in connection with the poor attendance (see story elsewhere in this issue) at the recent B'nai B'rith Institute in Colorado deserves our attention. The statement reads: "It was brought out that... a person who assumes the duties of leadership has a responsibility to educate himself about what he leads, not only the institution which he serves but the broader context of Jewish peoplehood, history, religion and tradition."

Isn't this putting the cart before the horse? Shouldn't we select our leaders on the basis of their broad knowledge of Jewish history, religion and tradition?

SUCCOT:

Kohelet—Man of Gentle Despair

By RABBI JACOB J. WEINSTEIN

Summer still holds to the earth this Succot season, but there are enough withered and fallen leaves and enough vagrant breezes to sough their melancholy tunes through their brittle pores to make the perfect accompaniment to the reading of the magnificent 12th chapter of Ecclesiastes, beginning:

"Remember then thy Creator in the days

of thy youth

Before the evil days come

And the years draw nigh, when thou shalt say:

'I have no pleasure in them.'

The dissolution of the human body is described in terms of an allegory. The bright and unclouded days of youth are followed by stormy weather.

THE SUN and the moon and the stars no longer give their light to eyes that are misted over with tears or that opaque cataract which is like a cloud to the lens of the eye. The keepers of the house are the limbs which are bowed down. The grinders are the teeth and they are few; and the ears are closed to the sound of music.

An old, weak person is easily frightened—even the sound of a bird scares him. Any height—even that of a curbstone—is an obstacle to brittle-boned legs. The almond that blossoms is the coccyx—the base of the spine which often flowers out in delicate veinings. The grasshopper is the sexual organ and it drags so that even the aphrodisiac caperberry cannot rouse it. Man goes to his long home—the earth; the silver cord which binds him to mother life is snapped; the golden bowl—the brain pan—is shattered; the vessel of the water of life is broken at the fountain.

The physical house of clay falls crumbling into the pit; the dust returneth to the earth as it was, and the spirit returneth unto God Who gave it.

YES, THERE is the vav (and) there—that remarkable Hebrew conjunctive, which like a baton leads the troops of Hebrew letters—an army with banners—reminding the reader that there is more to come; that the last word has not been said; that all time is linked together in the mind of God; that today's lack borrows from tomorrow's gain; that death is cancelled by life; that matter is renewed by spirit.

Here, indeed, is an elegiac poem on death. It is sad, poignantly sad, as the contemplation of the brevity and the pain of life must be sad.

But it is not despairing. This author sees life steadily and sees it whole. He remembers his youth, his vigor and his joy in the days of his old age. In the time of grief, he will not forget the day of laughter and of joy. In the sunset years he does not blot out the fine, carefree raptures of dawn and of sunrise.

But, above all, he sees the larger picture, the context of life, its proper frame of reference. He recognizes the source.

THEREFORE he can end his threnody on man's ineluctable corruption with the words: "For God shall bring every work unto judgment;

The End of the Matter, all having been heard—Revere God, Keep His Commandments: For this is the whole man."

The NATIONAL JEWISH POST

GABRIEL COHEN, Editor and Publisher

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SEPTEMBER 21, 1956

16 TISHRE 5717

FREEDOM OF THE PRESS

Letters must be typed or printed clearly, double-spaced, on one side of the page only, and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The POST reserves the right to condense letters. No material submitted to The POST will be returned unless accompanied by a self-addressed, stamped envelope.

REFORM VICTORY IN ISRAEL LAID TO POLITICAL GREED

Editor, National Jewish POST:

Your editorial on Reform in Israel (NJP, Aug. 31, '56) belatedly disregards the basic fact that the people of Jerusalem have not requested such a brand of "religion," have no need for it, and resent its imposition through the false guise of a "school."

Regardless of your benevolent advice, the people of Israel are mature enough to select which form of religion they do or do not desire.

And it is shocking that an American newspaper which in the past has shown some understanding of the relationships between American Jewry and Israel should seek to advise Israel's Jews which brands of religion are best suited for them.

Why doesn't Reform try the front door? Dr. Nelson Glueck may be jubilant over his victory, but the American public must be made aware of the fact that this "religious" victory of a permit for a "school" was won only through the combined support of militant atheists (Achdut Av-

odah) the non-religious left spurred on by the basest political greed, and a political renegade of the religious parties who betrayed the confidence of his electors for honors which until now have evaded him.

Religious Jewry in Israel, from those in Mapai to Naturel Kartal, will stand as united on this problem as they did on Abba Hushi's desecration of the Sabbath in Haifa.

They may all desire to "worship" in the Reform "temple." Democracy works two ways. Shall Dr. Glueck bar them? If so, what right does he have to public property of the citizens of Israel?

Religious changes in Israel may eventually come. But they will be made by Israelis, in the spirit of Israel, and one ventures to guess in accord with tradition.

The product of German Jewish self-annihilation or of American Jewish assimilation would never get to first base in Israel if not for Mapai's political feud.

RABBI LOUIS BERNSTEIN
Brooklyn

Editorial On Leaders Doesn't Go Far Enough

Editor, National Jewish POST: the friends of Israel either here under the heading "Why No Protests Today?" are very timely and to the point.

However, they do not go far enough, for the sad fact is that neither the Zionist organizations nor the State of Israel itself appear to have been able to make any friends for our cause.

The headlines in the world press are just oozing with sympathy for the "poor despoiled" Arabs, while nowhere is there a voice raised for the safety of the re-established State of Israel or the security of the pitiful remnants of our people there.

A perfectly legitimate self-defense measure like Israel's retaliatory counter-attacks against fully armed Arab soldiers arouses hostile comments everywhere, while the Arabs slaughter of totally unarmed and defenseless civilians goes unnoticed.

WHERE ARE the friends of the sole democratic state in the entire Near East? Where are Forest Hills, N. Y.

Asks Post Not To Air Congregation Seats All; Views Of Eliezer Livneh No Questions Asked

Editor, National Jewish POST:

In reference to Frank I. Fonaroff's protest about publishing Livneh's views.

As a reader of The POST for many years I must say I agree with him. I guess you're just in journalism as a business pure and simple.

It takes a man with an iron heart and stomach to digest everything you are trying to cook.

I understand that your Mr. Cohen is a Zionist. It seems sometimes that you are forgetting that a lot of things you publish are not necessary. There is enough material that could be more helpful to the cause. I happen to be an open-minded Zionist for the past 55 years in America and a few years in Europe.

Please, Mr. Cohen, please, edit a paper that will most help our cause. We have enough problems without stirring dirt.

MAX OSTROW
San Francisco, Cal.

Lists Anti-Israel Acts Of Administration

Editor, National Jewish POST:

As the time goes on, and as Egypt still defies the Western Powers, it becomes increasingly clear that the blundering policy of the United States, led by the chief blunderer, Mr. John Foster Dulles, is to continue in its relationship both to Israel and the Arabs.

Mr. Dulles, an appointee of the Republican administration, if not an anti-Semite, or an anti-Israelite, could hardly act more like one. His actions (apparently with the approval of the present administration) bear testimony to this fact. Consider the strange explanation that Dulles gave a Senate committee about Saudi Arabia's refusal to admit Jews among army personnel. He said that Saudi Arabia was against Jews because Mohammed had been killed by

Left After 4½ Years, Sadly Disappointed

Editor, National Jewish POST:

As a born Zionist, grown old and weary in the cause of Zion, one who has lived in Jerusalem four and one half years and left Israel a sadly disappointed man, I cannot but fully confirm Mordechai Ben-Emek's contentions (NJP, June 29, '56).

Although it may be quite true, as Isadore Hamlin points out (NJP, Aug. 3, '56) that Mapai has no majority in the administrative apparatus of the Agency, it is a fact that it has a dominating influence not only over that body, but also over the government of Israel, whose policy it dictates.

THINGS THAT are forbidden to ordinary citizens of Israel are permissible to Mapai and its cohorts.

Traditional Jews are shouted down as narrow-minded and intolerant. They are arrested, beaten up and imprisoned for reminding Jews of Jerusalem, the Holy City, that it was Shabbat.

No unbiased observer can fail to see the absolutely devastating tolerance shown by the Orthodox in Israel. They tolerate pig-breeding, pornographic films and filthy literature. They even tolerate Bible editions from which the name of the God of Israel and the Decalogue are deleted. How much more tolerance should one expect from poor, downtrodden Jews before being called tolerant?

Yitzhak Broderick calls for a Jewish state on both sides of the River Jordan. If Zionism still means anything, it means that!

But what hopes are there for such a great and noble aim? What hopes are there for a Jewish state whose rulers shout that they do not want one more inch of the territory occupied by Israel's bloodthirsty enemies? The Wailing Wall, the Mount of Olives, the Kever Rahel, the Cave of Mahpela—all those sacred shrines which alone sustained Jewish yearnings and hopes throughout the bitter Galut, all that Mapai does not want any more!

I have seen Jerusalem under the Turks and could dream a glorious and noble dream. I have seen the Land of Israel under the British and could indulge in great hopes. I have lived in Israel under Mapai occupation and can neither dream nor hope!

JACOB SARNA
London, England

to the spirit of hospitality at this time of the year,

J. H. SHEVIN,
President
Temple Beth-El,
Birmingham, Ala.

a Jew. He later had to retract this untruth, but a psychoanalyst would take it that Mr. Dulles' statement came from his deep subconscious, where for him Jews remain Christ-killers.

United States and the Western Powers would have been pursuing a policy that frowned upon Egyptian aggression. But once again the State Department gave the green light.

The third blunder was the non-protest of the discrimination of American Jews by Saudi Arabia. By keeping silent, this country condoned the above action, and paved the way for further overt actions, one of which might well start a war which will engulf the entire world.

NOW IS the time for all American Jews to raise our voices against the Republicans' pro-Arab State Department policy. We can do so by voting for the Democratic party which pledges resumption of arms (for defense) to Israel. So you don't think we can do it! Following is an excerpt which appeared in the New York Daily Mirror two years ago: "Republican politicians are complaining privately that Sen. Irving Ives lost the Jewish vote—hence the New York governorship—because of Secretary of State Dulles' policy of arming Arab nations but not Israel."

Yes, we, along with all right-thinking Americans, can change American foreign policy by voting Democratic in November. Let's be a pressure group for righteousness, the right for Israel to arm for defense, the right for Israel to use the Suez Canal as all nations do, and the right of American Jews for protection against discrimination in foreign countries. Let's get rid of Republican hypocrisy and blundering foreign policy.

HENRY SCHWARTZ
Hazleton, Pa.

TAKE ISSUE WITH ABRAHAMS, BLAMES ADMINISTRATION

Editor, National Jewish POST:

Permit me to take issue with Samuel Abrahams about his letter in last week's issue.

First, let me state that the "disservice rendered to the holy struggle for Israel independence" by the late President Franklin D. Roosevelt is something which has never been proven. It is easy to say anything against a departed statesman, in view of the fact that he cannot defend himself against any libelous and slanderous remarks.

YOUR CORRESPONDENT further states that the Eisenhower administration will never abandon Israel. I don't think that your correspondent believes that, because no Jew with average intelligence can ignore the fact that President Eisenhower and Secretary of State Dulles seem anxious to see the State of Israel disappear from the map.

A few months ago, President Eisenhower personally sanctioned the shipment of arms to Saudi Arabia. Let me point out

to candidate Abrahams that these arms are sent there to kill your brethren, your co-religionists in the State of Israel, and he still considers them to be "an honest difference of opinions among government officials." Only a member of the Council of Judaism could be stupid enough to make such a statement.

And what have the creative activities of those nationally known Jewish Republicans as Jacob Javits, Abba Hillel Silver, and others accomplished, other than broken promises from the Eisenhower administration?

In conclusion, let me advise candidate Abrahams that it is more important to be concerned with the lives and welfare of thousands of our people, than it is to get thousands of votes in your district. For that reason, Jews should vote for Stevenson and Kefauver and the national Democratic ticket.

PAUL J. HAAS.
Dayton, Ohio.

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U. S. Moslem Head Believes Peace Possible, Says Jews Aid Mosque

By EUGENE SOCHER
National Jewish POST Correspondent

BUFFALO—The secretary general of the Moslem League of America, a prosperous rancher in Arizona, evidently believes that Israel and the Arabs can find a peaceful solution to their problem, but the question of whether he is doing anything about it is something else.

He said here that he hoped and prayed that Jews and Moslems can live as brothers in the Middle East and accept the existence of Israel as a nation.

"WHY CRY over spilled milk?" asked Mubarek Ali Khan, who came to Buffalo on a nation-wide visit of Moslem communities. He said there was no use denying that Israel existed "just like other new nations such as India and Pakistan."

He hastened to add that this was his personal opinion "as a man who believes in peace" and that

he was not expressing the opinion of the Moslem League which represents 130,000 Moslems in this country.

Khan was asked how his opinion jibed with virulent attacks on Israel which appeared in The American Islamic Review, published by the American Islamic Review Mosque Committee U.S.A., of which he is the executive director.

THE FIRST ISSUE of the magazine, dated May-June, 1956, and selling at \$1, contains the text of an address by M. Kamil Abdul Rahim, representative of the League of Arab States, in which he warns against "treacherous traps set by the Zionists."

Khan replied he was not responsible for material published in the magazine. In the course of the interview, the Moslem leader noted that the publication was supported by "Christian and Jewish brethren" interested in establishing a million-

dollar mosque in New York. He did not identify these Jewish contributors.

HE SAID such wide support for the mosque proved that Christians, Jews and Moslems live like brothers in this country. He then expressed the hope this "democratic ideal" could be extended in the Middle East so that Jews and Arabs can live in peace as they did before the 1947 partition of Palestine.

Khan came here from India in 1920. Now a prosperous rancher in Arizona, he said he had just returned from a six-week tour of North Africa where he was the guest of the Bey of Tunis and the King of Libya. He said his conversations with Arab leaders dealt only with a progress report on Moslems in the United States and the proposed mosque in New York.

He said he did not bring up his personal opinion on the Middle East.

TV WILL CARRY EXCITING COLOR MOVIE OF NEGEV ARCHAEOLOGICAL EXPEDITION

JERUSALEM—You soon may be seeing a glamorous film of some of the most exciting work anyone can do—exploring in the Negev.

The film, which shows the discoveries made by Dr. Nelson Glueck, world-famous archaeologist, and president of Hebrew Union College-Jewish Institute of Religion, will be shown on 120 United States television stations some time this fall.

WHEN THE idea for making the film was first conceived, a group of American Jews were approached to supply the funds, and it was planned to send an expert photography crew from the U. S. to film the expedition's work. But the Israeli film producers persuaded the backers that their own men were competent enough to perform an outstanding job.

Even so, the Americans stipulated that a black-and-white film should be taken in addition to the colored one.

IN THE crew recruited in Israel were a director from Poland, one cameraman (who worked on "Hill 24") from Egypt, and another from Czechoslovakia, assistants from Egypt and Belgium, a still cameraman from Czechoslovakia, and a guard from Germany. That the men were experts and worked together well as a team was proven when telegram from the United States described the first 2,400 feet shipped with "excellent quality . . . some shots unsurpassed . . . splendid operation . . ."

As per specifications by the movie's script writer, an American, the scenes show the contrast between Professor Glueck's college, where the opening shots were taken, and the hardships of the expedition, during which Glueck proceeded with a gun in

Give Rest Of Jerusalem To Israel, Says Priest

BUENOS AIRES (WNS)—The Rev. Dr. Carlos Cucchetti, Catholic clergyman, urged here on returning from a three-week tour of Israel, that the Jewish state be given sovereignty over all of Jerusalem, including the area of the city now held by Jordan. Dr. Cucchetti termed Israel as Western civilization's "outpost in the Middle East" and as a state whose "exemplary" social experiment deserves emulation "by the rest of the world."

one hand and a Bible in the other.

IT SHOWS arguments between director, said for the group: "I had discarded all the nonsense of my parents . . ." but actually did debate many points violently. It shows the men trudging over some of the oldest roads known to man—the road of Abraham and the road of Exodus—in temperatures as high as 125.5 degrees Fahrenheit.

A by-product of the filming, according to Philip Gillon, who reported it to the Jerusalem Post, was the faith gained by

Glueck and Benno Rosenberg, the still photographer, who actually did debate many points violently. It shows the men trudging over some of the oldest roads known to man—the road of Abraham and the road of Exodus—in temperatures as high as 125.5 degrees Fahrenheit.

Actually, Glueck never propagated his Reform point of view with the men. He just made piles of old, dead stones and an old, dead book—the Bible—live again.

THIRTY YOUTHS PICKET AGRON'S ARRIVAL IN U. S.

NEW YORK (NJP)—Thirty Jewish youths representing ultra-Orthodox groups picketed the arrival of Jerusalem Mayor Gershon Agron at the International Airport here this week.

The demonstrators carried signs declaring that "a foe of Torah is not welcome" and denouncing the mayor for "fighting the Sabbath with clubs."

THEY ALSO distributed leaflets which accused Agron of stimulating police brutality against those who want to maintain the sanctity of the Sabbath "and of promoting strife in religious circles by permitting Reform in Jerusalem."

Meanwhile, Israel newspapers received here reported that religious political parties are planning to oust Mapal and Agron and form a new coalition with Daniel Auster as mayor. The parties are General Zionists, Cherut, Progressives, Mizrachi, Aguda, and Wizo. Auster, now in Genoa, is reportedly flying back to Israel.

ELSEWHERE in New York, a meeting of major Orthodox organizations was held to consider united action regarding police action in Israel, Reform "invasion," and Agron's visit at the invitation of the Israel Bond organization in the United States. Organizations involved were Mizrachi, Hapoel Hamizrachi, Aguda, Union of Orthodox Congregations, Union of Orthodox Rabbis, Rabbinical Council, Rabbinical Alliance, and Young Israel.

At the same time, The POST learned that Mizrachi has sent letters to local chapters in communities where Agron is to appear asking that no cooperation is to be extended him.

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Digest of the Yiddish Press

No Jew Ever Comfortable Being One

By RABBI SAMUEL M. SILVER



In "Midstream," the magazine put out by the Herzl Institute, a review of David Daiches' book, "Two Worlds," begins with the line: "No Jew is ever comfortable about being one."

Aaron Zeitlin, of the DAY-FORWARD, a man who is quite comfortable being Jewish, was made uncomfortable by the sweeping generalization, and says so, in a friendly article directed toward Shlomo Katz, the magazine's editor.

Zeitlin says he likes "Midstream," but he pleads with Katz to avoid engaging writers who look upon their Judaism as if it were a complex. Zeitlin also deplores an article in "Midstream" by the Montana intellectual, Leslie A. Fiedler, who contends that the Jew who doesn't like Negroes is suffering from a kind of self-hate because the Negro is regarded as a caricature of the Jew.

THIS KIND of convoluted confusion, says Zeitlin, smacks of "Commentary."

Also disapproved of by Zeitlin is the title of a "Midstream" article on Hollywood, because

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